

# UNOFFICIAL COPY

ASSIGNMENT OF LEASES & RENTS

19871230

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **JERZY MALYSZ** and **ZOFIA MALYSZ**  
**his wife**,  
of the CITY of CHICAGO County of COOK and State of Illinois,

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto

**PROSPECT FEDERAL SAVINGS AND LOAN ASSOCIATION** FOR THE EXCLUDED BANK  
a corporation organized and existing under the laws of the United States, (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

LOT 5 IN KROON'S HICKORY HILLS SUBDIVISION NO. 3, BEING A SUBDIVISION  
IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH,  
RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED  
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 22,  
1947, AS DOCUMENT NUMBER 2365884. *g J 7 24*

P.I.N. 23-02-003-070

9435 So. 85th St. Hickory Hills, IL

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the rents thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned, do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and relet said premises or any part thereof, according to its own discretion, and to bring or defend any suit in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper and advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said rents, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgement be deemed proper and advisable, hereby ratifying and confirming all the said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at the rate of \$ per month for each room, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this... 20th .....  
day of January ..... A. D., 1989.

*Jerzy Malysz* (SEAL)

*Jan 20 1989*

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK ss.

I, ..... Frances Galik, ..... a Notary Public in and for said County, in  
the State aforesaid, DO HEREBY CERTIFY THAT, Jerzy Malysz and Zofia Malysz, *his wife*,

personally known to me to be the same persons, whose names are ..... subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that, ..... they ..... signed, sealed  
and delivered the said instrument as their ..... free and voluntary act, for the uses and purposes therein  
set forth.

GIVEN under my hand and Notarial Seal, this... 20th day of, January, ..... A. D., 1989.

*Frances Galik*  
Notary Public

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IN TESTIMONY WHEREOF, the undersigned.....

bath caused these presents to be signed by its..... President and its corporate seal to be hereunto affixed and attested by its..... Secretary this..... day of....., A. D., 19.....

ATTEST

By .....

President

Secretary

STATE OF ILLINOIS  
COUNTY OF .....

} ss.

I, ..... a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT.....

President of ..... and ..... Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such..... President, and ..... Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said ..... Secretary then and there acknowledged that ..... as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as ..... own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

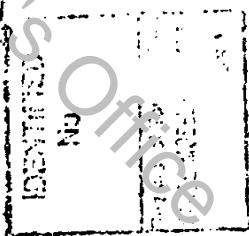
GIVEN under my hand and notarial seal, this ..... day of....., A. D., 38.....

Notary Public.

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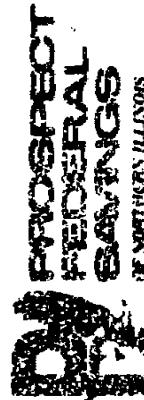
REGISTRATION OF TITLE  
CHAMBERS COUNTY, ILLINOIS  
89 FEB-2 PH 2:59



REGISTRATION OF TITLE  
CHAMBERS COUNTY, ILLINOIS  
89 FEB-2 PH 2:59  
NOTARY PUBLIC

By.....

Assignment of Rents



Loan No. 520589710

This instrument was prepared by  
PROSPECT GENERAL SAVINGS AND LOAN  
ASSOCIATION OF NORTHERN ILLINOIS  
555 E. Butterfield Rd.  
Skokie, IL 60077  
Phone: (708) 525-1255 Telex: 2-5761  
Fax: (708) 525-1255 Speed - 1-56

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