

UNOFFICIAL COPY

NOTARIAL PUBLIC / 11 / 2

STATE OF ILLINOIS)
COUNTY OF COOK)

SS.

I, Kenneth Heinenmann, of Suburban National Bank of Palatine

A National Banking Association, 50 North Brockway, City of Palatine

Illinois, being first duly sworn, on oath depose and say that heretofore, on or about November 11, 1981, there was issued and delivered to Thomas A. Margaret Gray the full satisfaction and release of a certain mortgage dated the 14th day of October XXXXXXXX A.D. 1978 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document # 3055196 and a certain assignment of rents dated the XXXXXX day of XXXXXXXXXX 19 XX, and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document # XXXXXXXXXXXXXXXXXX to the premises therein, described as follows:

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$5493.87, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

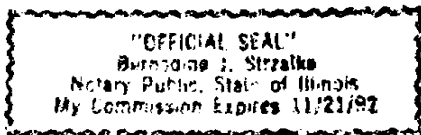
NOW THEREFORE, the Suburban National Bank of Palatine successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$5493.87, and the mortgage securing the said indebtedness of \$5493.87, and the registering on all of the following Torrens Certificates of Title numbers: 1290883 and also the release given by Suburban National Bank of Palatine to replace release dated July 25, 1978 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY Kenneth Heinenmann
(capacity) Vice President
(address) Suburban National Bank of Palatine
(city) 50 North Brockway Palatine, Illinois 60067

Subscribed and sworn to before me this 7th day of February 1989

Bernard J. Szalko
Notary Public

My Commission Expires 11-21-92



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LOT 250077 (17)
LOT 250078 (except the North Nineteen (19) feet thereof) (18)

In Redner's Subdivision of the East Half (6) and the East 33 feet of the West Half (6) of the South Half (6) of the West 18 Acres of the North 30 Acres of the West Half (6) of the North West Quarter (6) of Section 22, Township 42 North, Range 11, East of the Third Principal Meridian.

Property of Cook County Clerk's Office

3773272

CAUTION: Consult lawyer before using or signing under this form. All obligations, including those heretofore or hereafter incurred, are not released.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Joseph [unclear]
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Suburban National Bank of Palatine, a National Banking Association of the United States of America,

of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas D. Gray, Sr. and Margaret A. Gray (NAME AND ADDRESS) 207 S. Vail Avenue Arlington Heights, Illinois 60004

Ans. N. W. A. B. [unclear]

3773272

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust, bearing date the 14th day of December, 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXXX of records, on page XXXX, as document No. J00596, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

~~In Redeker's Subdivision of the East Half (1/2) and the East 33 feet of the West Half (1/2) of the South Half (1/2) of the West 15 Acres of the North 30 Acres of the West Half (1/2) of the North West Quarter (1/4) of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian.~~

LOT SEVENTEEN (1) ---
LOT EIGHTEEN (Except the North Nineteen (19) feet thereof --- (18)

In Redeker's Subdivision of the East Half (1/2) and the East 33 feet of the West Half (1/2) of the South Half (1/2) of the West 15 Acres of the North 30 Acres of the West Half (1/2) of the North West Quarter (1/4) of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Suburban National Bank of Palatine has caused these presents to be signed by its Sr. Vice President, and attested by its Assistant Cashier Secretary, and its corporate seal to be hereto affixed, this 18th day of January, 1989

Suburban National Bank of Palatine

By *[Signature]*
Thomas V. McCarthy, Sr. Vice President
Attest *[Signature]*
Gregory Ohm, Assistant Cashier

This instrument was prepared by Bernadine [unclear], 50 North Broadway Palatine, Ill. 60067

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAP TO:

3773272

Property of Cook County Clerk's Office

Handwritten signature/initials

3773272

3773272

3773272

COOK COUNTY CLERK'S OFFICE
REGISTERED TITLES
OCT 14 AM 11:35

A National Banking Association of the United States of America.

OFFICIAL SEAL
Bernard J. Szalita
Notary Public, State of Illinois
My Commission Expires 11/21/92

Notary Public
Bernard J. Szalita
Seal of Notary Public

GIVEN under my hand and seal this 18th day of January 1989

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation as their free and voluntary

signed and delivered the set instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such, Vice President and Cashier, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Cashier, Assistant Secretary of said corporation, and personally known to me to be the

Assistant Secretary and Gregory Ohm, personally

personally known to me to be the Sr. Vice President of the Suburban National Bank of Palatine

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas F. MacCarthy

the undersigned a notary public

STATE OF ILLINOIS
COUNTY OF COOK
SS