

3771565

Loan #2993160

ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business, in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TRAVELERS MORTGAGE SERVICES, INCORPORATED

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 31st day of January 19 89, made by

JOSEPH E. KASPERKI, A Bachelor TO:

MIDWEST FUNDING CORPORATION is securing the payment of one promissory note therein described for the sum of: Fifty-nine thousand six hundred and NO/100 (59,600.00) DOLLARS.

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 1 IN BRYMAN'S SUBDIVISION OF LOTS 4 AND 5 (EXCEPT THOSE TAKEN OR DEDICATED FOR LOMBARD AVENUE, HAYES AVENUE AND ALLEY), IN BLOCK 12 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1430 SOUTH 61ST COURT, CICERO, ILLINOIS 60650

PERMANENT INDEX NUMBER: 16-20-119-030

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. CR 3770817, together with the said Note therein described, and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **AMY E. WATT**, its Assistant Vice President and attested by **LINDA D. CORP**, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 31st day of January, 19 89, A.D.

ATTEST: Linda D. Corp
Assistant Secretary

BY: [Signature]
Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of January, 19 89, A.D.

470507
GREATER ILLINOIS

[Signature]
Notary Public

This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street - Suite 401
Downers Grove, IL 60515

RETURN TO
ANGELA

My Commission Expires:

"OFFICIAL SEAL"
ROSEMARIE CIAVARELLA
Notary Public, State of Illinois
My Commission Expires 4/11/92

R/V

LEGAL FOLLOWS MORTGAGE

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IN DUPLICATE

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Property of Cook County Clerk's Office

IDENTIFIED
3774565
COOK COUNTY CLERK'S OFFICE
611

99 FEB 21 AM 11:44
CAROL L. HALL-BRAUN
REGISTRAR OF TITLES

GREATER ILLINOIS
TITLE COMPANY
BOX 116
470507

COOK COUNTY CLERK'S OFFICE
JAN 1 1999