FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR n whose office MORTGESE OR DEED OF YRUST WAS FILED.

LINCOLN NATIONAL BANK

CHICAGO, ILLINOIS 60613

3959 (PILINGONN MEM

Above Space For Recorder's Line Club KNOW ALZEAN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County of Conk and State of Illinois for and in consideration of the payment of the indebtedness secured by the MONTENESS mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the esipt whereof is hereby icknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLASSED DADOPORT AND MARIANNE RAPOPORT 510 No. Opiciale Chicago, IL 60657 SPRALD RAPOPORT AND MARIANNE RAPOPORT 510 N. ORREGIE beirs, legal representatives and assign; all the right, title, interest, claim or demand whatscover it may have acquired in, through or by a certain Norweass , bearing date the 15 day of Cotober \_\_. 19<u>67\_.</u> and recorded in the Recorder's \_ County, in the : tate of Blinois, in book\_\_\_\_ , to the premises therein describ id as follows, situated in the County of Cook State of Immois, to wit: THE EAST 10 FEET OF LOT 22 AND THE WEST 20 FIET OF LOT 23 IN HOMEWOOD BEING A SUBDIVISION OF THE SOUTH 5 CHAINS OF THE NORTH 25 CHAINS OF WEST 10 CHAIRS FO THE EAST 1/2 OF THE MONTH WEST 1/4 FO SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TIJRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges therewito belonging or appertamin 14-28-112-023-0909 Permanent Real Estate Index Number(s): \_ inala <u>60657</u> Witness our hands and seal this \_\_28th December day\_of LYNCH-ASSISTED AT VICE PRESIDENT KURT FRINZ-ASSISTANT VICE PRESIDENT Illinois STATE OF ... COUNTY OF \_\_\_ Cock I, the undersigned, a notary public in and for said County, in the State aftersaid, DO HEREBY CERTIFY TRIAT Misheel Lyash personally known to me to be the AMAT. Vice President , personally known to me to be the ABML VIGE TO MICES Licola National Kurt Prinz Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the asid instrument and coursel the corporate seal of said Association to be affixed thereto purposet to authority given by the Board of Directors of said Association, as their free and voluntary set, and as the free and voluntary set of said Association for the uses GIVEN under my hand and notary weal this\_ 28th December ZIMB ZMERELIMENT WAS PREPARED BY: MICHAEL PARILLA VICE PRESIDENT "OFFICIAL STAL" KAY JUHRSON

(NAME AND ADDRESS)

Notary Public Cook County, Illinois

Mer Commission Exphaser by 30, 1982

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