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Western Mortgage Company

AFFIDAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as follows:

1. That I am Linda K. Hackett and attached hereto is an assignment of mortgage dated December 11, 1986 from WESTAMERICA MORTGAGE COMPANY assigning a certain mortgage recorded as document # 3574875 to a certain parcel of real estate commonly known as 1902 West Fletcher and legally described as follows: Chicago, IL 60657

LOT 19 IN WUELLER'S SUBDIVISION OF THE EAST 4 ACRES OF THE WEST 9 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 46 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2. That upon execution of said assignment of mortgage WestAmerica Mortgage Company through inadvertence and error did not file the assignment of mortgage in a timely manner.
3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
4. That at all times said mortgage was in possession of WestAmerica Mortgage Company and in that of no other.
5. That I make this affidavit to induce the Registrar of Titles to waive any objections as to stale date of delivery.
6. Now, therefore, WestAmerica Mortgage Company, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same in Torrens Certificate # 30376 and in relation to premium described therein, and all costs charges, damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Described and sworn to
before me this 1st day of
November 1986

NOTARY PUBLIC
Teresa M. Smith
My Commission Expires April 2001

ASSISTANT VICE PRESIDENT
Linda K. Hackett

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Property of Cook County Clerk's Office

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CONTRACT POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
7800 E. UNION AVENUE
DENVER, CO 80237-0321

ATTENTION: POST CLOSING #22

377-3686

B84866

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7800 E. Union Avenue, Denver, Colorado 80237, herein-after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STANDARD FEDERAL SAVINGS BANK

MAIL: 1101 W. FREDERICK AVE., HARRINGTONSBURG
hereinafter referred to as ASSIGNEE, due by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 03, 1986 made and executed by HERIBERTO RODRIGUEZ

HARIBERTO RODRIGUEZ, HUSBAND AND WIFE

TO WESTAMERICA MORTGAGE COMPANY, COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on 12-11-86 as Reception No. 3574875
in Book No. _____ at Page _____. In the Office of the County Clerk and Recorder of _____ COOK
County. _____ which Mortgage Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, attached on back

PROPERTY ADDRESS:

1908 WEST FLETCHER
CHICAGO, IL

56657

LOAN AMOUNT:

\$4,300.00

TAX # 14-30-200-03P

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with Interest, and all rights reserved or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of MAY 1987.

WESTAMERICA MORTGAGE COMPANY

PETER L. RHODE, ASST. VICE PRESIDENT

BY: PATRICIA C. CRONIN, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO

COUNTY OF DENVER

On this 11 day of MAY 1987, before me, the undersigned Notary Public, personally appeared PETER L. RHODE, who acknowledged himself/herself to be ASST. VICE PRESIDENT

and PATRICIA C. CRONIN, who acknowledged himself/herself to be ASST. SECRETARY, of WESTAMERICA MORTGAGE COMPANY, 7800 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized to do, under no reservation by himself/herself as such officers.

In witness whereof, I hereunto set my hand and official seal.

NOTARY PUBLIC

SHEILA L. BENNETT
10/10/80

MY COMMISSION EXPIRES

REGISTRED AND PREPARED BY:

SHARON T. YELAS

Maria Yela

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LOT 19 IN MULLER'S SUBDIVISION OF THE EAST 4 ACRES OF THE WEST 3 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

