CHICARL IL SOSSS

PERMANENT TAX NO. 19-13-129-001

8801 \$ RICFWOND ST, CHICAGO, IL 60(29

August

SEGN S RICHEDIO ST

MARK C FFI IN. AND SMEDIA MILE, , HIS MIFE

day of

COOK to wit:

REAL ESTATE MORTGAGE Illimate and having its principal office and place of business in BancPlus Mortgage Corp., 9001 Mc Allister Frey., Son Antonio. Tx 78218-6844 party of the second part, its successors and assigns, a certain industries of mortgage death the 5 **2 4 h** 1996 made by: PLACEL B to it, securing the payment of one promissory note therein described for the sum of #1xty- Three Thousand Two Hundred Fourteen and 00/100
Dollars (5 63,216.00 ) and all right, title and interest to sad to the premier describe the County of and State of \_111mois and described in said mortgage as follows: LOT 41 IN BLOCK 3 IN MARCU? N MURBBUR'S SUBDIVISION OF BLOCK 7. EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF; AND BLOCK 8, IN MANAN'S CUBDIVISION OF THE SOUTH 1/2 OF THE HORTHWEST 1/4 OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE TRIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Out. # 14 31745

UNOFFICIAL COPY

Which said mortgage is Recorded in the office of the Recorder of County, in the State of 11: inois in Book at Page as Document No. 375/935
oppositer with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same muto the said party of the second part, its successors and assigns! forever; subject only to the provisions contained in the said indenture of morigage. IN WINESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

VICE-PRESIDENT

and attented by its ASST SECRETARY

and its corporate scal to VICE-PRESIDENT , and attested by its

be berousee affixed this 7th day of / SEPT. 25%8 COMPANY MARGARETTEN &

ATTEST Re 1 SECRETARY

VICE-PRESIDEN

STATE OF

NEW JERSEY

COUNTY OF

MYDDL2SEX

I, the undersigned, a Hotary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons tens names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PERFORMETTER & CONTANT, INC.

ASST.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument a such officers, served before n.e this day in person and acknowledged that they signed and delivered the said instrument as their free and stary act and so the free and voluntary act of said corporation, for the uses and purposes therein an forth, and the ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the mail of said corporation did affix the said corporate scal to said instrument as his own free and voluntary act and as the free said voluntary act of said opporation, for the uses and purposes therein set forth.

MEPARET BY: CHERYL SARWWSKI

Olves woder my hand and notarial scal this macanetres a company, INC. INC. NJ 08862

MALE-1206 (\$/04)

our Trik

NOTARY PUBLIC

CLORA NALD NOTARY PUBLIC OF HEW RESELY Campan

LOT 41 IE SLOCK 3 IN MARCUS WINDSOM SUBSTITUTION OF BLOCK 7, THE WEST 1/2 OF THE WEST 1/2 THEREOF; AND BLOCK 6, IN MARAN S SUBSTITUTION OF THE SOUTH 1/2 OF THE HORTHWEST 1/4 OF SECTION 13, TOWNSHIB, SO HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCUNTY, TELINOIS.
PRINCIPAL MERIDIAN, IN EATER ILLINOIS CARD. MOMITS BRAUE TO AN AM BO LEB SS VH W: #P Q.MPAN: 03 MASHLLE Property of County Clerk's Office

> RECORD & RETURN TO MARCARETTEN & COMMANY, BAG. 1 RONSON ROAD P.O. EOX 4037 INSLIN, NJ C4230-4027 ATTENTION: DOCUMENT CONTROL ATTENTION: DOCUMENT CONTROL