

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION OF ILLINOIS

CAUTION: Contact a lawyer before using a form unless it is from
an authorized issuing state authority, and check for updates.

3773843

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Allow Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto YVONNE A. PUTMAN and PATRICIA A. PUTMAN, her wife
(NAME AND ADDRESS)

her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 5th day of AUGUST

19 77, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page, as document No. 2966308, to the premises therein described.

AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 2966309, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT FIFTY ONE (51) in Pasquinelli's Fair Meadows First Addition, being a
Subdivision of part of the East Half (1/2) of the South West Quarter (1/4)
of Section 22, Township 36 North, Range 14, East of the 12th Principal
Meridian, according to Plat thereof registered in the Office of the Registrar
of Titles of Cook County, Illinois, on June 1, 1966, as Document Number 2273980.

Mail to
K. Putman
7601 Wausau Ct
S. Holland IL
60473

PERMANENT INDEX NUMBER: 20-22-310-009-0000
ADDRESS OF PROPERTY: 16801 Wausau Court, South Holland, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereunto affixed, this 10th day of JULY 19 77.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: [Signature] Vice President
Attest: [Signature] Secretary

This instrument was prepared by Pamela Riddering, 475 E. 162nd St., So. Holland, IL 60473
(NAME AND ADDRESS)

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LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

2966308

Recorder's Office

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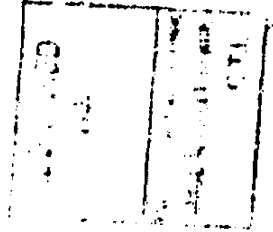
UNOFFICIAL COPY

RELEASE DEED
By Corporate

TO

ADDRESS OF PROPERTY

MAIL TO:



080-46-080
ITL

3775843

3775843

COOK COUNTY CLERK'S OFFICE
REGISTERED MAIL
1009 FEB 27 11 10 AM '85

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }
THE UNDERSIGNED _____,
a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____,
PERSONALLY KNOWN TO ME TO BE THE _____ VICE _____
PRESIDENT OF THE FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND _____ a corporation, and _____
MARITHA BLADUM _____ personally
known to me to be the _____ ASS'T. _____
Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ VICE _____
PRESIDENT and _____ ASS'T. _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to the authority given by the Board of _____ DIRECTORS _____ of said corporation, in their free and voluntary
act, and in the full and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this _____ 10th day of _____ July _____ 1985.

Martha Bladum
NOTARY PUBLIC

IN DUPLICATE

Red 100

American Legal System and Office Systems Corporation
Chicago, Illinois 60601