

SWT 2349-88C 1 of 1

LEGAL FOLLOWUP MORTGAGE
CARRIED NOTE RETURNED
NO FILE

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3775929

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Copy to
Bills
John*

Active Space For Registrar's Office Use

KNOW ALL MEN BY THESE PRESENTS, That the First Western Mortgage Corporation is agent for Federal Home Loan Mortgage Corporation

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes there by secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Peter Strub and Denise Strub, his wife
NAME AND ADDRESS
7 Warwick Ct. Streamwood, IL 60103

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 20th day of JANUARY 1987, filed in the Registrar's Office of Cook County, in the State of Illinois, in book of records, on page _____, as document No. 1573184, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

Lot 28 in Block 5 in New England Village Unit Three, a Subdivision of part of the fractional Southwest Quarter (1/4) of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, according to Plat registered in the Office of the Registrar of Titles of Cook County, Illinois on September 30, 1977 as Document Number 2970819.

Commonly known as: 7 Warwick Court, Streamwood, IL 60103
Tax ID# 07-18-304-028

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Western Mortgage Corporation has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 5th day of April 1988.

First Western Mortgage Corporation

By [Signature]
Vice President
Attest [Signature]
Assistant Secretary

This instrument was prepared by Kris Sevonen 1st Western Mortgage 585 First Bank Dr Palatine, IL 60167

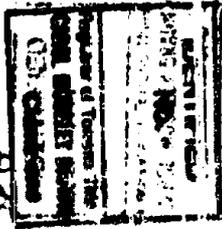
Mort to Peter Strub, 7 Warwick Ct, Streamwood, IL 60103

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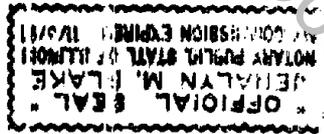
10/24
RELEASE DEED
SFC Corporation

ADDRESS OF PROPERTY:
5865113



MAIL TO: Box 424
STATEWIDE TITLE COMPANY
735 N. QUENTIN ROAD
PALATINE, IL 60067
GEORGE E. CALE
LEGAL FORMS

Property of Cook County Clerk's Office



I, JERALYN M. BLAKE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: HAYRA J. MANSURANI, Vice President of First Western Mortgage Corporation, and SYNDIA L. MANSURANI, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this 19th day of April, 1988, and personally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporation to be filed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and notary seal this 19th day of April, 1988
JERALYN M. BLAKE
NOTARY PUBLIC

STATE OF Illinois }
COUNTY OF McHenry }
SS.