

# UNOFFICIAL COPY

**TALMAN HOME**

The Talman Home Federal Savings & Loan Association of Illinois  
Main Office: 3601 S. Halsted Avenue, Chicago, Illinois 60636, (312) 413-3088

**RELEASE OF MORTGAGE**

Loan No. 153485-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, dues hereby Remise, Convey, Release and Quit-Claim unto

**HELEN D KNOPP, divorced and not since remarried**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage registered in the Registrar's office of Cook County, Illinois, as Document No. LR 3 327 037 to the premises therein described to-wit: ASSIGNMENT OF MORTGAGE, REGISTERED AS DOCUMENT NO. LR 3 338 044

Lot 12 in Block 2 in Oliver L Watson's Montrose Boulevard Addition, being a Subdivision of the South 40 acres of the Northwest 1/4 of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

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Said Association warrants that it has given right, title, and interest in and to said mortgage and has the right to release the same, either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto affixed seal to be affixed, and these presents to be signed by its President, and attested to by its Secretary, this

Feb 11<sup>th</sup> 1986

14th day of

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS**

Attest:

*[Signature]* By ..... *[Signature]*

LOAN SERVICING OFFICER

*[Signature]* Richard G. [Signature]  
LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]* Notary Public

THE INSTRUMENT WAS PREPARED BY  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 N. HARLEM AVE.  
MIDWEST, ILLINOIS 60634  
NAME AND ADDRESS

Recorder's Box No. \_\_\_\_\_

Mail to:

**Dearborn Title Corp**

1921 S Hicks Rd

Rolling Meadows IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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REGISTRATION  
1963 FEB 28 MA 9-46  
CAROL MOSELLY BRAUM  
REGISTRAR OF TITLES

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2003 SIGHTING CERTIFICATE  
NATIONAL PARK SERVICE  
MOUNTAIN LION SURVEY

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