

LOT FORTY THREE ----- (43)

In Witwicki's Glen-Eden Estates, being a Subdivision of Lot One (1) in Superior Court Commissioner's Partition of the Estate of James Williamson, deceased, being a part of the Northeast Quarter (1/4) of Section 11, and part of the Northwest Quarter (1/4) of Section 12, Township 40 North, Range 12, East of the Third Principal Meridian (except that part of said Lot One (1) lying solely in the Northwest Quarter (1/4) of said Section 12, and lying South of a line running East parallel to the South Line of said Northwest Quarter (1/4) from a point 363.0 feet (measured on the West Line of said Northwest Quarter (1/4) North of the South Line of said Northwest Quarter (1/4) of said section 12), also the West 487.34 feet, of the east 1803.78 feet of the South 363.0 feet of the Northeast Quarter (1/4) of section 11, Township 40 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number 1475656.

3776521

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CAUTION: Check a lawyer before using or acting under this form. Notify the publisher in 30 days of this form  
unless any remedy with respect thereto, including any remedy of non-liability or release for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That POLISH NATIONAL ALLIANCE  
OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
the indebtedness secured by the MORTGAGE AND ASSIGNMENT hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
**REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto ZBIGNIEW S. NAWARA and MARGARET  
NAWARA, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
AND ASSIGNMENT  
may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of  
REGISTRAR S  
January, 1979, and recorded in the Registrar's Office of COOK County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 30 73 869 and 3073870  
therein described as follows, situated in the County of COOK, State of  
Illinois, to wit:

LEGAL DESCRIPTION ATTACHED:

Assignment of Rents dated the 30th day of January, 1979 and recorded  
in the Registrar's Office of Cook County, in the State of Illinois,  
as document number 30 73 870.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-11-201-028-0000  
Address(es) of premises: 5200 N. Pittsburgh, Chicago, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 21st day of September, 1987.

[Signature] (SEAL)  
Vice President  
[Signature] (SEAL)  
Acting Secretary

This instrument was prepared by Les S. Kuczynski, Attorney-at-Law  
6100 North Cicero Avenue, Chicago, Illinois 60646-4385

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

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100-24399 IN DUPLICATE

RELEASE DEED

By Corporation

3776521

POLISH NATIONAL ALLIANCE OF THE

UNITED STATES OF NORTH AMERICA

2600 WEST 9th Avenue and MERCANTILE

NATIONAL, Inc., a corporation

INCORPORATED IN THE STATE OF ILLINOIS

ADDRESS OF PROPERTY:

521 West 9th Avenue  
Chicago, ILLINOIS 60605

Loan No. M - 5412

MAR - 1 1988  
MARGARET MURPHY BRADY  
REGISTERED TITLE

MAIL TO: Jess E. FOREST

734 W. NORTH AVE  
CHICAGO, ILLINOIS 60635

GEORGE E. COLLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires June 29, 1988

NOTARY PUBLIC  
J. A. [Signature]  
day of September, 87

GIVEN under my hand and notarial seal this 21st day of September, 87

not, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Acting Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Acting Secretary of said corporation, and personally known to me to be the

a ILLINOIS corporation, and HELEN PROBS, personally

personally known to me to be the VICE President of UNITED STATES OF NORTH AMERICA

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARTHUR F. PINOWARCZYK

a notary public

LES S. KUCZYNSKI

STATE OF ILLINOIS  
COUNTY OF COOK  
SS }