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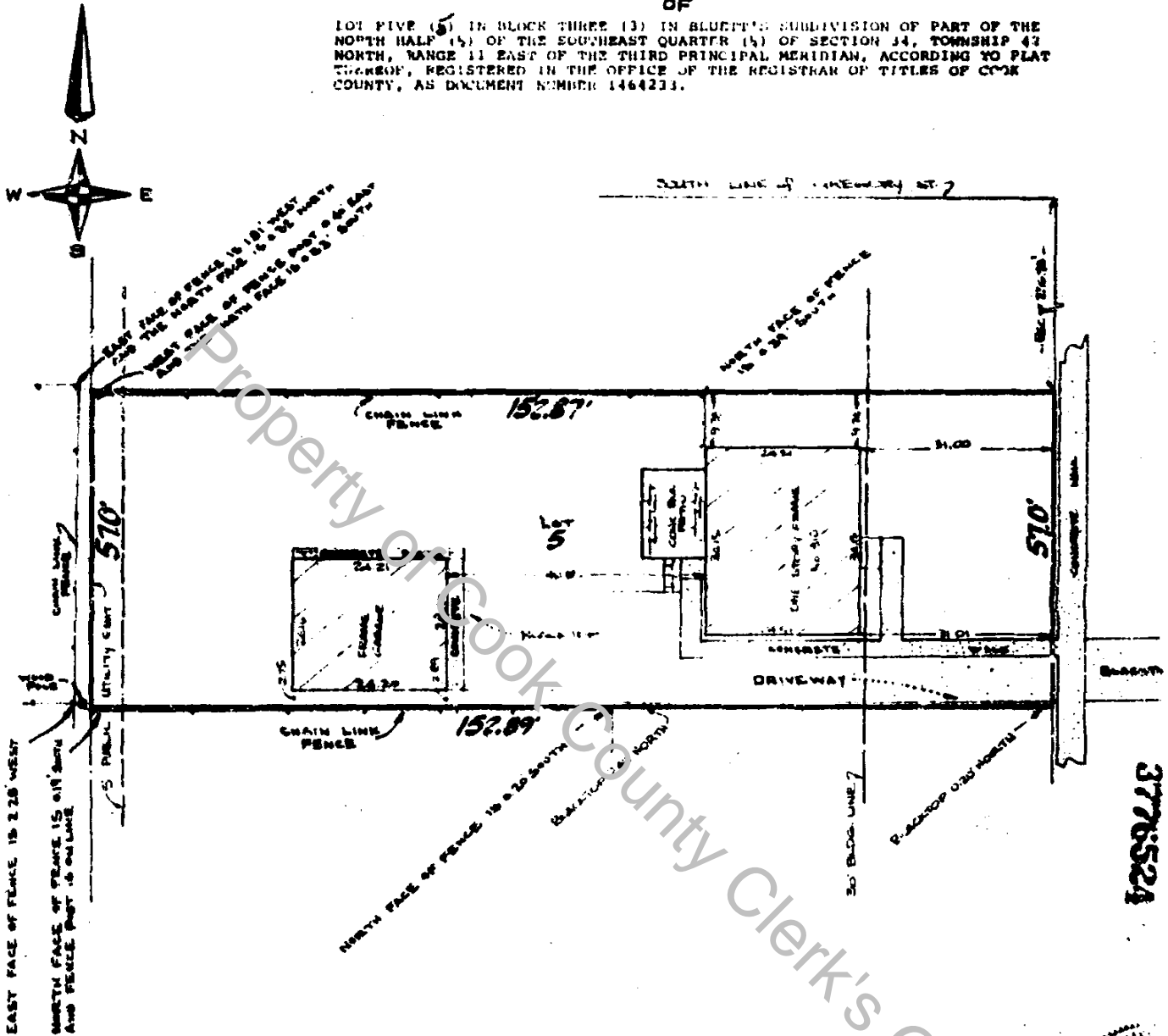
PLAT OF SURVEY

By

JOHN M. HENRIKSEN

OF

LOT FIVE (5) IN BLOCK THREE (3) IN BLUETT'S SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 47 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 1464233.



ORDER NUMBER 091037
DATE JANUARY 23 1989
SCALE 1 INCH = 16 FEET
ORDERED BY DANIEL J. BOHIS

- *BUILDING LINES, IF ANY, SHOWN HEREON ARE BUILDING LINES SHOWN ON THE RECORDED SUBDIVISION PLAT. CONSULT LOCAL AUTHORITIES FOR BUILDING LINES ESTABLISHED BY LOCAL ORDINANCES.
- *PLEASE CHECK LEGAL DESCRIPTION WITH DEED.
- *COMPARE ALL POINTS BEFORE BUILDING AND REPORT ANY DISCREPANCY IMMEDIATELY.
- *DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING.

NO.	DESCRIPTION	BEARING	DISTANCE	AREA
1
2
3
4
5
6
7
8
9
10

STATE OF ILLINOIS
COUNTY OF COOK

I, JOHN MICHAEL HENRIKSEN, an IL Land Surveyor, do hereby certify that the above described property and the drawn is a correct representation of dimensions are shown in feet and are correct at a temperature of 68°

John M. Henriksen
ILLINOIS REGISTERED LAND SURVEYOR



3776524

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Property of Cook County Clerk's Office

1504750

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AFFIDAVIT

0 3 7 7 0 5 2 4

STATE OF ILLINOIS

COUNTY OF COOK

3776521

THE UNDERSIGNED DOES HEREBY STATE THAT THE COVENANTS AND RESTRICTIONS CONTAINED IN THE INSTRUMENT FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AND FILED AS DOCUMENT LR 2677118 AND IS SUBJECT TO THE FOLLOWING:

public and private roads and highways

THE MEMORIAL(S) HAVE: (CIRCLE APPROPRIATE STATEMENT)

A.) HAVE EXPIRED BY THE TERMS OF SAID INSTRUMENT.

B.) DOES NOT AFFECT THE PROPERTY IN QUESTION.

C.) HAS BEEN CREATED BY A PRIOR INSTRUMENT AND DOES NOT APPLY TO AFOREMENTIONED DOCUMENT.

THE PROPERTY IN QUESTION IS SHOWN ON CERTIFICATE 1286707 VOL. 2577-2 AND PAGE 354 AND IS LEGALLY DESCRIBED AS FOLLOWS:

LOT 5 IN BLOCK 3 IN BLUETT'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY AS DOCUMENT NUMBER 1464233, IN COOK COUNTY, ILLINOIS.

3776521

AFFIANT FURTHER STATES THAT THERE HAVE BEEN NO CLAIMS NOR ARE THERE ANY COURT CASES PENDING REGARDING THIS MATTER AND AGREES TO HOLD THE REGISTRAR OF TITLES HARMLESS FROM ANY ACTIONS TAKEN BY THE ACCEPTANCE OF THIS AFFIDAVIT.

THE UNDERSIGNED DOES HEREBY MAKE THIS AFFIDAVIT FOR THE PURPOSE OF INDUCING THE REGISTRAR OF TITLES TO REMOVE AFORESAID RESTRICTIONS AS A MEMORIAL ON THE CERTIFICATE.

PW 03-34-418-015
310 N. Dear Mt
Proprietor

X Patricia J. Kern

X Patricia J. Hueston

DESCRIBED AND SWORN BEFORE ME THIS 28th DAY OF February, 1989.



Neil J. Kaiser
(NOTARY PUBLIC)

THIS INSTRUMENT PREPARED BY:

Daniel J. Bonis, Ltd.

6300 N. River Road, Ste. 108

Rosemont, IL 60018

(NOTE: A COPY OF THE SURVEY SHOULD BE ATTACHED TO THIS AFFIDAVIT)

roads & highways as shown in deed

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1286707
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1286707

1980 MAR - 1 AM 9 57
CAROL ROSEN BRUGH
REGISTRAR OF TITLES

3776524

IDENTIFIED
No.
COOK COUNTY CLERK'S OFFICE
CHICAGO, ILLINOIS 60602

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 58

519696L

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