

# UNOFFICIAL COPY

## And Release of Mortgage

1777439

**MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America

Loan No. 6710245-7

for and in consideration of the payment of the indebtedness secured by the Mortgage Instrument mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, given hereby **RENISE, CONVEY, RELEASE and QUIT CLAIM** unto **MARILYN E. SMALL, DECEASED and NOT SINCE REHABITED**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5th day of June, A.D. 1989, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 3714221, with certain Assignment

of lands dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

All of Lot 57 and the South 5 feet of Lot 58 in Block 29 in S. J. Walker's Subdivision of that part South of the Illinois and Michigan Canal of the Northwest 1/4 of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, and the East 1/2 of the Northeast 1/4 of Section 36, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P. I. N. 17-31-104-017  
s/r/a 3321 S. Claremont Chicago, IL 60608

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

**IN TESTIMONY WHEREOF**, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Assistant Secretary, this

2nd day of March, A.D., 19 89

ATTEST:

*Richard Taylor*  
Assistant Secretary

*Paul Zogas*  
By \_\_\_\_\_ President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, Lenore Faulk, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas personally known to me to be the President of

**MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and averrally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of March, A.D. 1989

THIS INSTRUMENT WAS PREPARED BY:

*Lenore Faulk*  
Notary Public

Paul Zogas, Attorney at Law  
8929 S. Harlem Avenue  
Bridgeview, IL 60455

My Comm. Exp. August 28, 1989

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

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MICHAEL S. WILSON  
Cook County Clerk  
Chicago, IL  
40000  
Page 17 of 17