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3777496

LEGAL FOLIO'S MORTGAGE
CANCELLLED NOTE EXHIBITED

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

/ Above Space for Recorder's Use Only

REC'D 8-3-2017
SFC 1228

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, **ASHLAND STATE BANK**,
 of the County of Cook and State of Illinois, for and in consideration of the payment of
 the indebtedness secured by the Trust Deed, hereinafter mentioned, and the cancellation of all the notes
 thereto executed, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **REB** hereby
REINISE, RELEASE, CONVEY, AND QUIT CLAIM unto **FRED J. HUDDOCK and MARLIANNE C.
 HUDDOCK**, his wife - 5944 Madison Street, Morton Grove, Illinois,
 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
 they may have acquired in, through or by a certain Trust Deed . . . bearing date the 3rd day of
 August . . . 1982, and recorded in the Recorder's Office of Cook County, in the State of
 Illinois, in book . . . of records, on page . . . , as document No. 3642053 . . . to the premises
 therein described as follows, situated in the County of Cook . . . State of
 Illinois, to wit:

Lot 24 in Block 1 in Marmora Park Manor, being a subdivision of part of
 the Northwest quarter of the Southeast quarter of Section 20, Township
 #1 North, Range 13, East of the Third Principal Meridian, according to
 Plat thereof registered in the Office of the Registrar of Titles of
 Cook County, Illinois on April 26, 1956, as document number 1666090.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-20-424-013

Address(es) of premises: 5944 Madison Street, Morton Grove, Cook, Illinois

Witness . . . hand ss and seal s . . . this 18th day of February . . . 19 89.

ASHLAND STATE BANK

By: *William J. Asselborn, Jr.* (SEAL)
William J. Asselborn, Jr. - President

By: *Winifred Mahoney* (SEAL)
Winifred Mahoney - Vice President & Cashier

This instrument was prepared by Jayce Asselborn, 9443 S. Ashland Ave., Chicago, Ill.
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASED

By Corporation

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ADRES OF KUPEKI:

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Fred J. Hebecker

5944 MADISON ST.
MILTON GREENE IL 60053

GEORGE E. COLE
LEGAL FORMS

| | | |
|--|-------------------------------|---|
| President of - | ASHLAND STATE BANK - | President personally known to me to be the |
| corporation, and - | -MINTON(HED) MAHONEY- - - - - | known to me to be the Vice President of solid corporation, and personally known to me to be the |
| Chairman | | some persons whose names are subscribed to the foregoing instrument, upon and before me this day in person and severally acknowledged that as such - |
| | | President and Vice President of solid corporation to be affixed thereto and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and in the face and with intent of said corporation, for the uses and purposes herein set forth. |
| GIVEN under my hand and - | | |
| notary public | | |
| Seal this 1 st day of February 1999 | | |

COUNTY OF Cook

STATE OF ILLINOIS

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