

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

**RELEASE DEED**

THIS INSTRUMENT WAS PREPARED  
IN DUPLICATE.  
Loan No. 23600016

*(The above space for recorder's use only)*

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

WILLIAM WHALING AND LAURA WHALING, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the *Recorder's Office of COOK* County, in the State of Illinois, as Document Number 1367273  
Registration of Titles  
and Assignment of Rents, recorded in the Records Office of

County, in the State of Illinois, as Document

Number -- to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

THE SOUTH FIFTY-TWO (52) FEET OF THE NORTH ONE HUNDRED (100) FEET OF LOT THIRTY ONE (EXCEPT THE WEST 16 FEET & INCHES THEREOF) IN ROBERTSON AND KODING'S SECOND ADDITION TO STRATFORD HEIGHTS IN SECTION 7 AND 18, TOWNSHIP 34 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-07-411-033-0000

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its stamp and seal to be hereunto affixed, and has caused its name to be signed to show witness the day and year first above written, Vice President and General Counsel Secretary, this 4th day of OCTOBER, 19--.

(REMAKES)

ATTEST

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: The persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

SIGNED under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES

*Linda S. Caste*  
NOTARY PUBLIC  
FOR INFORMATION ONLY INSERT STREET ADDRESS  
OF ABOVE DESCRIBED PROPERTY HERE.

472 E. 2nd Avenue

BELVIDERE, IL 60102

THIS INSTRUMENT WAS PREPARED BY:  
AND IN BEHALF OF MID AMERICA FEDERAL  
SAVINGS AND LOAN ASSOCIATION BY:  
KENNETH K. KORANDA  
5900 W. CERMAK, CICERO, IL 60650

MAIL TO  
FIRST FEDERAL SAVINGS BANK  
4550 N. KEDARIA ST.  
MILWAUKEE, WI 53212

Form 2000-001

Box 400

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Property of Cook County Clerk's Office

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15/11/95  
9/11/95

