

RELEASE OF MORTGAGE OR TRUST BY CORPORATION OR PERSON

OFFICIAL RECORDS SECTION, DEPARTMENT OF REVENUE, CHICAGO, ILLINOIS

3777977

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Allow Space For Recorder's Office Stamp

3777977
7/17/74
FD 302
CHL:RL

THIS POLICE REPORT CANCELLED HAVE BEEN

KNOW ALL MEN BY THESE PRESENTS, That ~~Suburban National Bank of Palestine, A National Banking Association of the United States of America,~~

incorporated in the State of ~~Illinois~~ for and in consideration of the payment of the indebtedness secured by the ~~MORTGAGE~~ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto ~~ARLIS THORP, married to NIKI THORP and Louis G. Kyriacopoulos married to Georgina Kyriacopoulos~~
1126 8th Avenue, Addison, Illinois 60101

herein legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ~~MORTGAGE~~ bearing date the ~~15th~~ day of ~~November~~ 19 ~~57~~, and recorded in the Recorder's Office of ~~Cook~~ County, in the State of ~~Illinois~~, in book ~~XXXX~~ of records, on page ~~XXXX~~, as document P. ~~166107~~, to the premises therein described, situated in the County of ~~Cook~~ State of ~~Illinois~~, as follows to wit:

Lot 20, 21, 22, 23, 24, 25, and 26 in Block One (1) in Prairie View Addition to Palestine, being a subdivision of that part of the East Half (1/2) of the North West Quarter (1/4) of Section 21, Township 42 North, Range 10, East of the Third Principal Meridian, lying North of the Chicago and Northwestern Railway, except the West seven (7) acres thereof, in Cook County, Illinois.

P. I. N. 02-23-103-019, 020, 021, 022, 023, 024, 025.

Address of Property: ~~35~~ ~~South~~ Northwest Highway Palestine, Ill. 60067

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ~~Suburban National Bank of Palestine~~ has caused these presents to be signed by its ~~Sr. Vice President~~, and attested by its ~~Vice President~~ ~~XXXXXXXX~~ and its corporate seal to be hereto affixed, this ~~1st~~ day of ~~February~~, 19 ~~59~~.

Suburban National Bank of Palestine

By Thomas P. McCarthy Sr. Vice President
Attest: Kenneth Heinemann Vice President

This instrument was prepared by Bernadine Strzalka 50 North Rockway Palestine, Ill.

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

DATE TO BE

2010 4/4 3:45 PM
Office - 1st, 10101

Property of Cook County Clerk's Office

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CTI
7-18-11

RECORDING INFORMATION
BOOK PAGE
INDEX NUMBER
CYI

REC'D MAR 2 2011
REGISTERED

RECORDED AND INDEXED
100-107000-000000

A National Banking Association of the United States of America.

OFFICIAL SEAL
Barnard J. Stralke
Notary Public, State of Illinois
My Commission Expires 11/2/12

seal this 1st day of February 10 11
Barnard J. Stralke

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused it to be recorded in the public records to be attested thereto.

and severally acknowledged that as such, St. Vice President and Vice President

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Vice President and Vice President

National Banking Association and Kenneth Rehnemann personally

personally known to me to be the St. Vice President of the Suburban National Bank of Palatine

in and for said County, in the State aforesaid DO HEREBY CERTIFY that Thomas P. McCarthy

a notary public the undersigned

STATE OF Illinois
COUNTY OF Cook
SE

11/17/11
11/17/11