KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

THE PARTY OF THE PARTY.	EACHYDD A COTS	
MAC RECORD MANAGEMENT	RS INVESTMENT	INCORPORATED
71011W-W-7	NWALL TO LEGISLA	THACTA CIRTLE

30th party of the second part, its successors and assigns, a certain indenture of mortgage dated the December day of

KEITH A. GREINER and MARY A. GREINER, His Wife TO:

MIDWEST FUNDING CORPORATION is securing the gayment of one promissory note therein described for the sum of Forty-four thousand six hundred and NO/100 - - - - - - ( 44,600.00) - - - ( 44,600.00) bollars,

and all its right, title and interest in and to the premises situated in the County of

State of Illinois, and described in said mortgage as follows, to wit:

LOT SIX (6) IN BREMEN CAMPUS SUBDIVISION OF THE WEST 176.08 FEET OF THE SOUTH 627.60 FEFT OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) (EXCEPT THE EAST 2013 FIFT THEREOF) OF SECTION 11, TOWNSHIP 36 NORTH, PANCE 13, ALL EAST OF THE THIRD PUTTIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PEGISTERED IN THE OFFICE OF THE FEISTRAR OF TITLES OF COOK COUNTY, ILLINATE ON JULY 2, 1954 AS DOCUMENT NO. 1533140.

PROPERTY ADDRESS: 15029 PULASAI ROAD, MIDLOTHIAN, INLINOIS 60445

28-11-324-006-0000 PERMANENT INDEX NUMBER:

County, in the State of Minois, which said mortgage is recorded in the Office of Record r of Deeds of ... 3764495 , together with the said Note therein described. 25 Document No. and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party ( We second part, its successors and assigns, fore ser; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its teams by AMY E. WATT its Assistant Vice President and attested by LINDA D. COPT its Assistant Severiery and its Corporate seal to be hereunto affixed, this

Assist int Vice President

STATE OF ILLING'S COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E, WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING COP PORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and: voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the usid Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of soid corporation, did affin the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth:

1002353 ATŒ

EXALLERY V

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 491 Downers Grove, 1L 60515

GIVEN under my hand and Notarial Scal this

December

88

30th

My Commission Expires:

"OFFICIAL SEAL" ROSEMATIS CIAVARULLA

Notary Public, State of Hardigs. My Commission Expired 4/11/82

## UNOFFICIAL COPY

दिन्ता के संदर्भकार कर व सम्मद्भागों के उन्हें है है । -

> 3778419 3778419

CAROL HUSELEY BRANE SEREGISTRAR OF TITLES

County Clark's Office

9765 37 So Lette 20003

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