

UNOFFICIAL COPY

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WestAmerica Mortgage Company

AFFADAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as follows:

1. That I am Linda K. Hackett and attached hereto is an assignment of mortgage dated 12/07/87 from WESTAMERICA MORTGAGE COMPANY assigning a certain mortgage recorded as document # 3669034 to a certain parcel of real estate commonly known as 1216 NORTH LARAMIE, CHICAGO, IL 60651 and legally described as follows:

THE SOUTH (1/2) OF LOT THREE (3) AND ALL OF LOT FOUR (4) IN BLOCK FOUR (4) IN ROBINSON AVENUE LAND ASSOCIATION'S SUBDIVISION IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2. That upon execution of said assignment of mortgage WestAmerica Mortgage Company through inadvertance and error did not file the assignment of mortgage in a timely manner.

3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.

4. That at all times said mortgage was in possession of WestAmerica Mortgage Company and in that of no other.

5. That I make this affadavit to induce the Registrar of Titles to waive any objections as to stale date of delivery.

6. Now, therefore, WestAmerica Mortgage Company, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # 3669034 ** and in relation to premises described therein, and all costs charges, damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Described and Sworn to before me this 2nd day of March 1989

1438948

[Signature] NOTARY PUBLIC

[Signature] ASSISTANT VICE PRESIDENT

My Commission Expires April 28, 1991

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Property of Cook County Clerk's Office

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CONTRACT/POOL # _____
COMMITMENT # 7311
LOAN NO. 0014R107 0099

3778540

WHEN RECORDED, MAIL TO:
WESTAMERICA MORTGAGE COMPANY
207 EAST SECOND AVENUE
DENVER, CO 80202-0321
ATTENTION: POST CLOSING #22

TORRONS #1438999

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
2900 OGDEN AVENUE, SUITE ILLINOIS 60512
hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 17, 1987 made and executed by ELLA HIPPE, SPONSOR

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on NOVEMBER 20, 1987 as Reception No. 3669034 in Book No. _____ at Page _____ in the Office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

THE SOUTH HALF (1/2) OF LOT THREE (3) AND ALL OF LOT FOUR (4) IN BLOCK FOUR (4) IN FOSTER AVENUE LAND ASSOCIATION'S SUBDIVISION IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: EDNA W. LARAMIE JR 1216 NORTH LARAMIE CHICAGO, IL 60651

LOAN AMOUNT: 66,639.00

TAX # 16-04-132-031

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 02 day of DEC, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUIS, ASST. VICE PRESIDENT

BY: JANET A. REHBERGER, ASST. SECRETARY
ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 02 day of DECEMBER, 19 87, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUIS who acknowledged himself/herself to be ASST. VICE PRESIDENT and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the copy of the deed by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
11/16/90
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: KATHY BOONE

Copy follows Mortgage

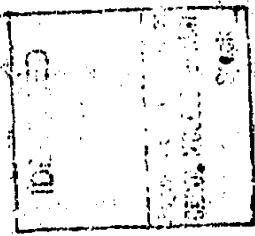
3778540

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08-20-77

Property of Cook County Clerk's Office

89 MAR 10 PM 1:00
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES



WESTAMERICA INTERNATIONAL CO.
1407 E. Superior St.
P.O. Box 321
Aurora, Colorado 80010-0321

6/12/88
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