

UNOFFICIAL COPY 3779161 Full Satisfaction And Release of Mortgage

SUNKIST SERVICE COMPANY, now known as FCA SERVICE COMPANY Loan No. 19648088

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSEPH MCNABB AND LIANE P. MCNABB, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of APRIL, A.D. 1983 and recorded in the Recorder's Office of

COOK County in the State of ILLINOIS in book

XX of records, on page XX as document No. LR3301922 and a certain Assignment

of Rents dated the _____ day of _____, 19____ and recorded in the Recorder's

Office of _____ County, in the State of _____ in

book _____ of records, on page _____ as document No. _____ to the premises therein described, as follows, to-wit:

LOT 9 IN BLOCK 4 IN REAL ESTATE'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 SECTION THE EAST 1/2 (HEREINAFTER) OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILWAY RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

03-30-500-006 936 N. Kasper

situated in the City of ARLINGTON HEIGHTS County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereto belonging or appertaining

IN TESTIMONY WHEREOF the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary, this

23rd day of AUGUST, A.D. 1988

FCA SERVICE COMPANY, formerly known as SUNKIST SERVICE COMPANY

ATTEST

Sheila Brown
Sheila Brown Assistant Secretary

By James R. Pickett
JAMES R. PICKETT, Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

BARBARA J. GILL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JAMES R. PICKETT

personally known to me to be the Vice President of FCA SERVICE COMPANY

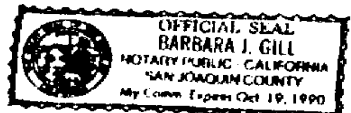
a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of AUGUST, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY Terry J. Tossier

Barbara J. Gill
BARBARA J. GILL Notary Public

Terry J. Tossier



LEGAS FOLLOWS MORTGAGE CANCELLED NOTE EXHIBIT 107

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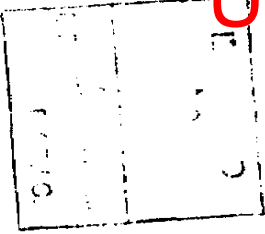
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Handwritten notes and signatures in the top right corner.

89 MAR 15 PM 12:37

CAROL ROSELEY BRAUN
REGISTRAR OF TITLES



First American Title Insurance
Company of the Mid West
100 North LaSalle Street Suite 400
Chicago Illinois 60602 750-6780

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