## RELEASE OF MORTGAGE OF CORPORATION FICIAL COPY 3779526

## Know all Men by these Presents, that the

St. Paul Federal Savings and Loan Association of Chicago

			County of Cook, and State of Illinois, to wit	
	<ul> <li>delinemated on a number</li> <li>A cart of tee North</li> <li>Townsrig 45 North</li> <li>Somtoried as Estate</li> <li>Number 18 5 45 to met</li> </ul>	A to the De laration of Co Fee with its undivided perc Fr time to time, an Cook Co	Peal Estate. Estate. Estate is of Section 35, In ipal Meridian, which survey Identifican registered as Document entage interest in the common enty, Illinois.	
l			25 200 C16 1076	
	90.			
-	for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Pemise, Convey, Release and Quit-Claim unto			
	nereby contessed does nevery	remise, Convey Therease and Quit-C	Jami unto	
	Finkard H. gruanden r	of Barbara A. Bolinder, bis	wife.	
		Ox		
• 1	of the County of Cook and St	the County of Cook and State of till nois, all the right title, interest, claim or demand whatsoever it may		
_			a certain mortgage deed bearing date the	
<b>8</b> 8			nd registered in the Registrar's office of Cook	
5 ≒	County on the State of Illipout	in Volume of Records on B	age as Document No. 3180016	
	County in the State of Hillors	, in volumenecrids, and	A D 10 and an	
and a certain Assignment of Rents bearing gate the day of				
<b>≥</b> ₩			is in Volume of Records on page,	
FOLLOWS LLED NOTI	as Document No	OCUMENT NO		
글흔				
윤끸	IN TESTIMONY WHEREOF, T	HE SAID - ST. PAUL FEDERAL	SAVINGS AND LOAN ASSOCIATION OF	
그러			porate seal to be affixed, and these presents	
35	to be	signed by its   Vice   Presider	it, and retested by its Asst. Secretary,	
₩,₹		1sth day of March.		
	<u> </u>			
			IGS AND LOAN ASSOCIATION HICAGO	
	0	Dimes & Bella	William Columns	
	RA:	Marie Carlo	Vice- , Prisident James C. Pibbs	
	Attest	Signet & Keary	Asst. , Servetary	
			Dermot J. Leary	
	STATE OF ILLINOIS COUNTY OF COOK SS.			
	COUNTY OF COOK	1311 Cucci	Alexand B. M. Carlos and Alexand Carlos	
	· -		, a Notary Public in and for said County	
		CERTIFY that James (). Bib		
			an Association of Chicago	
* 1	and Dermot J. Krany	personally known to me to	be the Asst. Secretary of said opeared before me this day in person and severally	
•	corporation whose names are sub			
	STRUCT OF SHIP HOLD BY		President and ASSt. Secretary, they	
niff.	ALLE STORES OF THE PROPERTY		nt of writing as <u>V1ce</u> President and	
SAVINGS	the major that the site of the section	AsstSecretary of sai	d corporation and caused the corporate seal of said	
	CARL SAME AND AND AND AND A	corporation to be affixed thereto, pur	suant to authority given by the Board of Directors	
CHICKGO	••		voluntary act, and as the free and voluntary act	
		and deed of said corporation for the us	1246	
		GIVEN under my hand and notaria		
		of March	A.D. 19 04	
		)	W Cucc-	
	2019 Nev. 73	<u>-</u>	Notary Public	

Jill Cucci

## UNOFFICIAL

Loan No 04-1275-5-4

Richard H. Bolinder

Release of Mortgage

3779526

2004 COUNTY CLORA'S OFFICE 5H 5: S1 84M 68

ST. PAUL FEDERAL SAVINGS AND LOAN

CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE THIS INSTRUMENT WAS PREPARED BY

address

913 Knottingham Drive

Schaumburg, IL 60193

ETTLE INS. COSIDESSEE MIERCOUNT **BOX 97** 

cucci