

# UNOFFICIAL COPY

3779829

UT 3779829

**KNOW ALL MEN BY THESE PRESENTS**, That the \_\_\_\_\_

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

a corporation of the State of CONNECTICUT for and in consideration of the payment of the indebtedness secured by the

NOTE \_\_\_\_\_ previously mentioned, and the cancellation of all the notes thereby secured, and of the

sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto  
**FRANK FUNG, A WIDOWER AND MEALUN G. FUNG, A SPINSTER**

\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claims or demands  
whatsoever it may have acquired in, through or by a certain MORTGAGE & Assignment of Bonds \_\_\_\_\_

of AUGUST 1992, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS \_\_\_\_\_ of records, on page \_\_\_\_\_ TORRENS

to the premises therein described, situated in the County of COOK \_\_\_\_\_ Assignment of Bonds filed as Doc. #2519605

Also 252692

LOT 27 IN NORTH SHELDON HEIGHTS THIRD ADDITION, A RESUBDIVISION OF PARTS OF LOTS 51 AND 54 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED AS DOCUMENT NUMBER 1336765.

Assignment of Mortgage and Assignment of Bonds filed as document number 2526943.

Property Address  
10912 S. Parkway  
Chicago, IL 60648

PIN 25-16-342-02

**FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

3779829

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA, INC. has caused

these presents to be signed by its SENIOR President, and ASSISTANT Secretary, and the

corporate seal to be hereto affixed, this 11 day of SEPTEMBER 1992.

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
as its Attorney-in-Fact  
LOMAS MORTGAGE USA, INC., formerly  
The Lomas Mortgage Association Company

By: Mike Forges  
MIKE FORGES, SENIOR VICE President

Attest: Pam Shurmantine  
PAM SHURMANTINE ASSISTANT Secretary

Noted with copy file with  
check by date 9/2/92

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

MAIL TO: **MADRID AMERICA**  
**810 S. Ashland Ave**  
**Chicago, IL 60607**

ADDRESS OF PROPERTY: \_\_\_\_\_

TO: \_\_\_\_\_

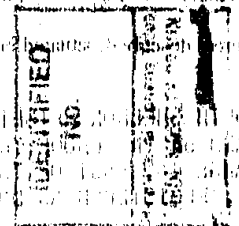
NOV 1987

Property

13:25 PM 15 MAR 88  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

3779829

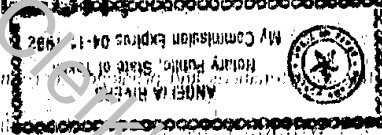
3779829



SAVING HELL INSURANCE CO.  
200 A SALLY ST.  
SUITE 1000  
CHICAGO, IL 60602

MT-32977

FOR THE PROTECTION OF THE OFFICE THE MORTGAGE OR DEED OF  
THE RECORDER OF DEEDS IN WHOSE  
THEIR RELEASE SHALL BE FILED WITH  
TRUST WAS FILED



ANGELIA RIVERS

County, in the State of Texas, DO HEREBY CERTIFY that MIKE FORBES, \_\_\_\_\_ known to me to be  
 the SENIOR VICE President of the LOMAS MORTGAGE USA, INC.  
 a corporation, and PAM SHURMANTINE, \_\_\_\_\_ personally known to me to be the ASSISTANT  
 Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared  
 before me this day in person and severally acknowledged that as such SENIOR VICE President and ASSISTANT  
 Secretary, they signed and delivered the said instrument as SENIOR VICE President and ASSISTANT Secretary of  
 said corporation, and as a part of the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
 Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,  
 for the uses and purposes therein set forth.

GIVEN under my hand and official seal this LAST DAY of SEPTEMBER 19 88

STATE OF TEXAS } COUNTY OF DALLAS } SS