

UNOFFICIAL COPY

0 1 7 7 9 3 5

WHEN RECORDED MAIL TO  
Prepared by:  
IMPERIAL SAVINGS ASSOCIATION  
P.O. BOX 28727  
SAN DIEGO, CA. 92123  
ATTN: SALES & ACQUISITIONS  
PART #: 50433

3779865

ASSIGNMENT OF MORTGAGE  
~~ASSIGNMENT OF MORTGAGE~~

FOR VALUE RECEIVED, IMPERIAL SAVINGS ASSOCIATION, HEREBY ASSIGNS AND CONVEYS TO: CENLAR FEDERAL SAVINGS BANK  
6700 SOUTHPOINT PARKWAY, SUITE 500  
JACKSONVILLE, FL. 32216 ALL RIGHTS, TITLE AND INTEREST OF IMPERIAL SAVINGS ASSOCIATION AS BENEFICIARY UNDER THAT CERTAIN ~~ASSIGNMENT OF MORTGAGE~~ RECORDED IN THE OFFICE OF THE COUNTY OF COOK, STATE OF ILLINOIS MORTGAGE UNDER RECORDED'S DOCUMENT NUMBER, ON THE DATE, IN THE VOLUME AND PAGE OF THE BOOK OF MORTGAGES AS SHOWN BELOW, TOGETHER WITH THE NOTE SECURED THEREBY:

DATE OF INSTRUMENT: MAY 21, 1987  
GRANTOR/TRUSTOR: PICKENPACK, CHERYL ANDERSON, MARSHANNA  
DOCUMENT NO: 3620720 RECORDED DATE: MAY 20, 1987  
AMOUNT: 58500.00 VOLUME: PAGE:

PROPERTY ADDRESS: 7735 SOUTH LANGLEY CHICAGO, ILLINOIS 60619 TAX ID# 20-27-422-012  
LEGAL: LOT 29 IN HENRY ROTSFORD'S SUBDIVISION OF BLOCK 10 IN WAKDAN'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHENEVER HEREIN THE WORD "DEED OF TRUST" IS USED, THE SAME SHALL INCLUDE "MORTGAGE", THE WORD "GRANTOR" SHALL INCLUDE "MORTGAGOR" AND "TRUSTOR", AND THE WORD "BENEFICIARY" SHALL INCLUDE "MORTGAGEE" AS THE PARTICULAR SITUATION OR CONTEXT MAY REQUIRE.

DATED: AUGUST 25, 1988

BY: Lyda E. Hilbert  
LYDA E. HILBERT  
ASSISTANT SECRETARY  
STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )

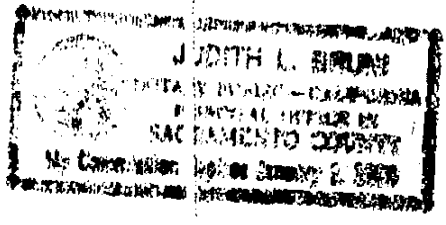


IMPERIAL SAVINGS ASSOCIATION  
2370 SKY PARK COURT  
SAN DIEGO, CA 92123  
BY: Gary Kennedy  
GARY KENNEDY  
ASSISTANT VICE PRESIDENT

ON AUG 25 1988 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GARY KENNEDY AND LYDA E. HILBERT PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASST. VICE PRESIDENT AND ASST. SECRETARY, ON BEHALF OF IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

Judith L. Broun  
JUDITH L. BROUN  
COMM. NO. 15387285  
0618A



3779865

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1384535  
1384535  
1384535

3779865

3779865

3779865

89 MAR 16 PM 2:38  
CAROL JOSELY GRAVE  
REGISTRAR OF TITLES

Register of Titles County of Cook, Illinois	
No.	1384535
Vol.	277-2
Page	268
Index	111270-88
Date	3-16-89
F.A.T.I.C. n.p	

First American Title Insurance  
Company of the Mid-West  
100 North LaSalle Street Suite 400  
Chicago, Illinois 60602 750-6730