

# UNOFFICIAL COPY

Loan No.: 053048

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the First Family Mortgage Corporation of Florida, A Florida Corporation, as Attorney-in-Fact for First Nationwide Bank, A Federal Savings Bank\*\*

~~XXX Corporation of XXX State of~~ \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Donald L. Grindle and Gloria Grindle

2629 West Fitch Avenue Chicago, IL 60645

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of December, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. LR3352586,

to the premises therein described as follows to wit:

UNIT NO. 2629-G IN FITCH PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1, 2, 3, 4 AND 5 IN WALTER'S SUBDIVISION OF THE SOUTH 1/3 TOGETHER WITH SOUTH 33 FEET OF THE NORTH 2/3 OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM AS DOCUMENT NO. LR1267073 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #10-36-205-058-1030

\*\* Successor in Interest to Uptown Federal Savings, F.A., Formerly Known as Uptown Federal Savings and Loan Association of Chicago, Under Limited Power Attorney dated February 27, 1988.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Family Mortgage Corporation of Florida, A Florida Corporation, as Attorney-in-Fact for First Nationwide Bank, A Federal Savings Bank

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 27th day of October, 1988.

First Family Mortgage Corporation of Florida,  
A Florida Corporation, as Attorney-in-Fact  
For First Nationwide Bank, A Federal Savings  
Bank

By: [Signature]  
Judith A. Klemke, Vice President

Attest: [Signature]  
Timothy Antero, Assistant Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by \_\_\_\_\_

First Family Mortgage Corporation of Florida  
2900 Ogden Avenue, Lisle, Illinois 60532

*debaul fulltime mtrb  
concession North Chicago*

3779317

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RELEASE DEED  
By Corporation

IN DUPLICATE

2/14/89

First Family Mortgage Corporation of Florida, A  
Florida Corporation, An Attorney-in-Fact for First  
National Bank, A Federal Savings Bank

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Donald L. Grindle and Gloria Grindle

ADDRESS OF PROPERTY:

2629 West Fitch Avenue  
Chicago, IL 60645

LOAN NO. 093048

MAIL TO:

Intercounty Title Company of Illinois  
120 W. Madison  
Chicago, IL 60602  
Order #S1055022

PROPERTY RECORDS OF ILLINOIS  
120 W. MADISON  
CHICAGO, ILLINOIS 60602

89 MAR 14 AM 9:11  
RECORDS OF TITLES

3779017

Property of Cook County Clerk's Office

57222

I, the undersigned notary public, in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY that \_\_\_\_\_, personally known to me to  
be the \_\_\_\_\_ Vice \_\_\_\_\_  
President of First Family Mortgage Corporation of Florida, A  
Florida Corporation, as Attorney-in-Fact for First National Bank, A Federal Savings  
Bank  
a corporation, and \_\_\_\_\_, personally known to me to be  
the \_\_\_\_\_ Assistant  
Secretary of said corporation, personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument appeared before me  
this day in person and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President  
and \_\_\_\_\_ Assistant  
Secretary of said corporation, and caused the corporate seal of  
said corporation to be affixed thereto, pursuant to authority given by the Board of  
Directors of said corporation, as their free and voluntary act, and as the free and  
voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notary seal this 27th day of October 19 88  
\_\_\_\_\_  
Deu Ann Stephenson,  
Notary Public  
My Commission Expires: May 18, 1989

STATE OF ILLINOIS )  
COUNTY OF DEPAGE )  
) SS.