

# UNOFFICIAL COPY



WestAmerica Mortgage Company

## AFFADAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as follows:

1. That I am Linda K. Hackett and attached hereto is an assignment of mortgage dated 10/1/87 from WESTAMERICA MORTGAGE COMPANY assigning a certain mortgage recorded as document # 3316307 to a certain parcel of real estate commonly known as 7400 W. 61st Place, Summit, Ill and legally described as follows:

**LOT FORTY-ONE (41) AND LOT FORTY-TWO (42) IN BLOCK FIVE (5) IN ARCO FOURTH ADDITION TO SUMMIT, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 28 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

2. That upon execution of said assignment of mortgage WestAmerica Mortgage Company through inadvertance and error did not file the assignment of mortgage in a timely manner.
3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
4. That at all times said mortgage was in possession of WestAmerica Mortgage Company and in that of no other.
5. That I make this affadavit to induce the Registrar of Titles to waive any objections as to stale date of delivery.
6. Now, therefore, WestAmerica Mortgage Company, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # 3316307 and in relation to premises described therein, and all costs charges, damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Described and Sworn to  
before me this 17th day of  
November 1987

Teresa M. Smith  
NOTARY PUBLIC  
Teresa M. Smith

Linda K. Hackett  
ASSISTANT VICE PRESIDENT  
Linda K. Hackett

My C. - 10/1/87 - 10/1/87

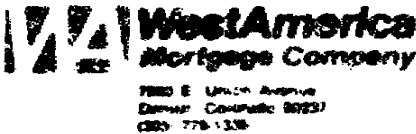
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Property of Cook County Clerk's Office

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CONTRACT/PO # \_\_\_\_\_  
COMMITMENT # \_\_\_\_\_  
LOAN NO. 932818-61  
WHEN RECORDED, MAIL TO

3779026



TORRENS# 1277856

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

INVESTORS RESIDENTIAL MORTGAGE CORP.

1510 50TH STREET, P.O. DRAWER 1710 LUBBOCK, TX 79408

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 30, 1983 made and executed by ALLAN L. CAMPIONE/BACHELOR AND PATRICIA F. TOMASIK/SPINSTER

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on JULY 1, 1983 as Reception No. 3316307 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS: 1100 S. LESTER BLVD SUITE 12

LOAN AMOUNT \$ 33,000.00

19-13-416-021-0000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 1ST day of OCT, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS/ASSISTANT VICE PRESIDENT

BY: LINDA K. HACKETT/ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 1ST day of OCTOBER, 19 87, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal

Eugenia Pritzel  
NOTARY PUBLIC EUGENIA PRITZEL

6/24/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: MARIA YSLAS

3779026

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Lot Forty-One (41) and Lot Forty Two (42) in Block Five (5) in Argo Fourth Addition to Summit, being a subdivision of the Southwest Quarter (4) of the Southeast Quarter (1) of Section 13, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

GREATER ILLINOIS  
TITLE COMPANY  
# BOX 116

Official of the  
M. J. HARRIS  
Enter this document  
DATE

69 MAR 14 AM 9:37  
REGISTRAR OF TITLES

2779026  
2779026

Cook County Clerk's Office