

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Mail Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60628 312-454-3320

3779138

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this **11th** day of **March**

A.D. 1989

Loan No. **02-1040058-8**

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

**Gary R. Taylor and Kathleen Taylor (Married to each other) as joint tenants
with right of survivorship**

mortgagors) and warrantee to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS successors or assigns the following described real estate situated in the County of

Cook in the State of **Illinois** to-wit **140 S. Greenwood - Park Ridge, IL**

**LOT 4 IN SIG-MAR ADDITION TO PARK RIDGE, A SUBDIVISION OF THE NORTH 200 FEET
OF THE NORTH 235 1/4 FEET OF THE SOUTH 470 1/2 FEET OF THE EAST 1/2
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THAT PART
TAKEN FOR DELCHIA AND GREENWOOD AVENUES) OF SECTION 35, TOWNSHIP 41 NORTH,
RANGE 12 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT TAX NUMBER: **09-35-102-021**

to secure the payment of note and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of **FIFTEEN THOUSAND AND 00/100-----**

Dollars (\$ 15,000.00)

and payable **TWO HUNDRED TWENTY THREE AND 46/100----- Dollars (\$ 223.46)**, per month
commencing on the **1st** day of **May** 1989 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the **1st** day of **April** 1999 and hereby release
and waive all rights under and by virtue of the HOME STEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional sum upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF we have hereunto set our hands and seals, the day and year first above written.

(SEAL)

(Kathleen Taylor)

(SEAL)

(SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
**Gary R. Taylor and Kathleen Taylor (Married to each other) as joint tenants
with Right of Survivorship**

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein contained, including the release and waiver of the right of homestead. GIVES under my hand and Notarial
Seal this **11th** day of **March** A.D. 1989

THIS INSTRUMENT WAS PREPARED BY

Deborah J. Walsh
NAME
1805 E. Golf Rd.
ADDRESS
Schaumburg, IL 60173

FORM NO. 62F DATE 8/86/86 CONSUMER LENDING

NOTARY PUBLIC

3779138

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CELEBRATE YOUR RETIREMENT SAVINGS AND INVEST ASSETS.
4631 WEST IRVING PARK ROAD
CHICAGO ILLINOIS 60641