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Exhibit "A"

PARCEL 1:

LOT 21 (EXCEPT THE EAST 243 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR STREET), TOGETHER WITH THE EAST 263.51 FEET OF LOT 22 (EXCEPTING THEREFROM THE SOUTH 33 FEET THEREOF TAKEN FOR STREET), IN THE SUPERIOR COURT PARTITION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI # 19-03-315-016 RL

PARCEL 2:

2535 W. 51ST CHICAGO, ILLINOIS 60632

THE SOUTH 116 FEET OF THE NORTH 458.65 FEET OF LOT 1 (EXCEPT THE SOUTH 10 FEET OF THE EAST 20 FEET THEREOF) IN BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT 'A' (EXCEPT RAILROAD) IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND (EXCEPT THE 90 FOOT STRIP OF ADJOINING CANAL) THAT PART OF THE NORTH WEST 1/4 SOUTH OF ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*PI # 19-11-114-030 RL
4045 S Knox Chicago
60632*

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RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

3779208

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT REPUBLIC SAVINGS BANK, F.S.B.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Gary Wheaton Bank, as Trustee under Trust Agreement dated February 21, 1985 and known as Trust No. 7094, 120 East Wesley, Wheaton, IL 60187 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing date the 4th day of March 1985 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book

of _____ page _____ as Document Number _____ to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

See Exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 12th day of July, 1988

REPUBLIC SAVINGS BANK, F.S.B.

By: *M. M. Cowhey*
MARY MARGARET COWHEY, VICE PRESIDENT

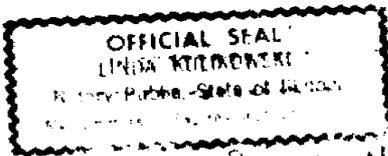
3779208

STATE OF ILLINOIS

COUNTY OF COOK

Linda Kilkowski

a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that *M. M. Cowhey, Vice President, Republic Savings Bank, F.S.B.* personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 13th day of July, 1988.

Linda Kilkowski
Notary Public

Commission expires 9-26-90

This instrument was prepared by David B. Goss, Esq., Rudnick & Wolfe, 203 N. LaSalle St., Suite 18 (NAME AND ADDRESS: Chicago, Illinois 60601)

71.69.2434

Registrar's

LEAD FOLLOWS MORTGAGE

LR 3422666, LR 3421667 and LR 3645625

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RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS

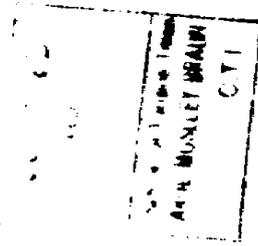
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Handwritten signature or initials

Red on 2
Handwritten initials

DUPLICATED
Handwritten initials