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REGISTRAR OF TORRENS TITLES
HARRY BUS YORELL



CHIEF EXAMINER OF TITLES
JOSEPH H SANDERS

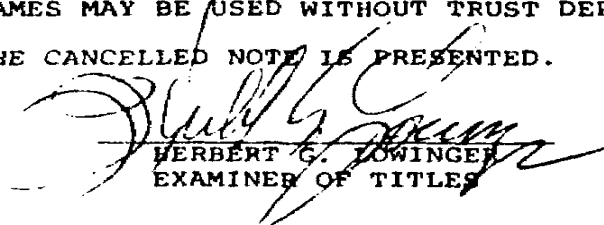
CHIEF DEPUTY OF TORRENS TITLES
JOHN L RICE

REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS
CHICAGO 60602

JANUARY 12, 1988

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.


HERBERT G. LOWINGER
EXAMINER OF TITLES


JOSEPH SANDERS
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION
UNITY SAVINGS ASSOCIATION

Cook County Clerk's Office

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3779291

TALMAN HOME

Federal Home Federal Savings and Loan Association

RELEASE OF MORTGAGE

Loan No. 675385-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAYMOND K. LEKAN AND LINDA MARIE LEKAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Recorder's Office of COOK County, Illinois, as Document No. 2786813 to the premises therein described:

LOT FORTY NINE----- (49) IN WILLIAM ZELOSKY'S SUBDIVISION OF THE NORTH HALF (1/2) AND THE WEST HALF (1/2) OF THE SOUTH HALF (1/2) OF BLOCK TWENTY (20) IN KINZIE'S SUBDIVISION OF THE NORTH EAST QUARTER (1/4) OF SECTION 24, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address 3621 N. CAMPBELL AVENUE CHICAGO, ILLINOIS 60618
Permanent Index Number: 1622080130000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21 day of SEPTEMBER, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest

Loan Servicing Officer

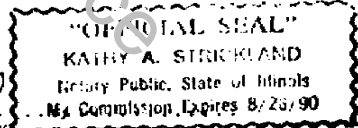
By:

Loan Servicing Officer

STATE OF ILLINOIS } ss
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. 169
Mortgage No. 169
RAYMOND K. LEKAN
1111 PARKWOOD
PARK RIDGE, ILLINOIS 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RED TITLE GUARANTY ORDER # C-31154
LEGAL FOLLOWING MORTGAGE CANCELLED NOTE EXHIBITED

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Property of Cook County Clerk's Office

Handwritten: 1/21/11
REPUBLICAN
FORM 1

3779291

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Handwritten: [Signature]

REAL ESTATE INDEX GROUP
1920 Ridge Avenue
Evanston, IL 60201
Order # C-31154