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## REGISTRAN OF TORRENS TITLES

CHICAGO GOSCU

JANUARY 12, 1988.

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT

APPROVAL ON KELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

HERBERT S TOWING PARE

JOSEPH SANDERS

CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINGIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)
MELROCE FEDERAL SAVINGS & LOAN ASSOCIATION
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION
UNITY SAVINGS ASSOCIATION

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Property of Cook County Clerk's Office

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3780975

#### RELEASE OF MORTGAGE

Loan No.

624752-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

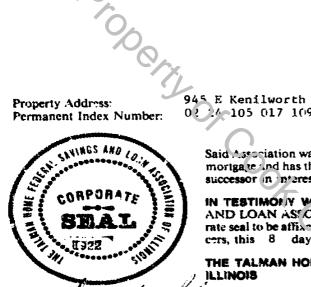
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Sam Bell and Rosanne Bell, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 3051006 to the premises therein de-Registrar's office of Cook. scribed to-wit:

Property Address: Permanent Index Number:

Palatine II 60629 24-105-017-1096



Said Association warrants that it has good right, title, and interest in and to said mortgate and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS bath hereunto caused its cornorate seal to be affixed, and these presents to be signed by its duly authorized offcers, this 8 day of February , 19 88

THE TALMAN HOME FEDERAL BAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

oan Servicing Officer

oen Servicing Officer

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me it in this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Divers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the doard of Directors. of said Corporation as their free and oluntary act, and as the free and voluntary act and deed of raid to pression for the uses OFFICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and fear first above written

T NA M. NEWTON Notary Public, State of Illinoi: 3780975

My Commission Eligires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Northige, Utinola 60634

Recorder's Box No.	
Mail to:	
Phillip E Solzan	
One E Northwest Highway	
Palatine II 60067	
	: -

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

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UNIT	ce described in Frd SPASSIAN Tegisperson o	-	e and attac	bed to and a part		of Condominium 702030, and
	_	ma/2 37805			<b>J</b> 75	
An Undivided Described Premise		et (except the Un	elta delinco en an	id described in so	id survey! in and	to the following
	fellowing describe minutes 13 second theore South 73 d 190,00 fasts theore said Lot 6, except the Plat of Willow of part of Section thereof registered	d lines Comments for East along the legrees 00 minutes in South 65 degrees ing therefrom their Creek Apartment	cing at the South East line of Lot 6 is West for 103,00 is 20 minutes 03 are t part thereof lying it Addition theirs is	Chrystrem that passed for a distance of sounds for 60.00 North case of 60.00 within far ingress a restabilities of Case Crain Case Case Case Case Case Case Case Case	Let be thence Nor 10 feet for a place 56 degrees 00 mis 0 feet to the South and agrine asseme art of Willow Creat	th i degree 57 or of beginning, hutes Wer for sweet curn, 2 of set a shown on 1, a subdivision
					O <sub>/Sc.</sub>	
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Phillip E. Solzan One E. NW HWY Phlatine, IL 60067