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Property of Copyright Office

All improvements, easements, fixtures, and appurtenances thereto pertaining or belonging whether now held or hereafter acquired, and all rents, issues and profits thereof for so long and during all such times as debtor may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily), including but not limited to all fixtures, apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, sanitation, cooling, air conditioning, water, light, power, sanitation, sprinkler protection, waste removal, refrigeration (whether single units or centrally controlled), and ventilation, all other fixtures, apparatus, equipment, furniture, furnishings, and articles used or useful in connection with the operation of the premises described in Attachment A hereto and related thereto now or hereafter located upon said premises, all shades, awnings, venetian blinds, screens, screen doors, storm doors and windows, stoves and ranges, curtain fixtures, partitions, and attached floor coverings, now or hereafter therein or thereon whether now held or hereafter acquired -excluding, however, (1) the debtor's inventory and farm products and (2) the debtor's equipment used in the manufacturing process as said premises, such inventory, farm products and equipment being covered separately by a security agreement from the debtor to secured party -- It being understood that the enumeration of any specific articles of property shall in no way result in or be held to exclude any items of property not specifically mentioned.

Attachment A

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0206197

#03-14-301-015-0000

IN COOK COUNTY, ILLINOIS.

TITLE OF COOK COUNTY AS DOCUMENT 1982207 AND 1982201 OF COOK REGISTERED IN THE OFFICE OF THE REGISTRAR OF THOSE PARTS HEREOF DESCRIBED IN DEEDS TO THE COUNTY SECTION 14; AND EXCEPTING FROM SAID TRACT OF LAND OF SAID SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF INTERSECTION OF SAID PARALLEL LINE WITH THE SOUTH LINE PARALLEL LINE A DISTANCE OF 82.27 FEET TO THE SAID RAILROAD; THENCE SOUTHWESTERLY ALONG SAID TO AND PARALLEL WITH THE WESTERLY RIGHT OF WAY LINE OF 19 140 FEET SOUTHWESTERLY OF MEASURED AT RIGHT ANGLES LINE A DISTANCE OF 500 FEET TO A POINT IN A LINE WHICH 685.89 FEET; THENCE SOUTHEASTERLY ALONG A DIAGONAL SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 A DISTANCE OF PARALLEL WITH SAID NORTH LINE OF THE EAST 3/4 OF THE 200 FEET SOUTH OF MEASURED AT RIGHT ANGLES TO AND WEST 1/4 OF SAID SECTION 14; THENCE EAST ALONG A LINE OF SAID EAST 3/4 OF THE SOUTH EAST 1/4 OF THE SOUTH 14 AFORESAID, 300 FEET SOUTH OF THE NORTH WEST CORNER OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 3/4

THAT PART OF THE EAST 3/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (TAKEN AS A TRACT) LYING WESTERLY OF THE WESTERLY LINE OF RAILROAD RIGHT OF WAY LINE OF THE CHICAGO AND WISCONSIN RAILROAD, EXCEPTING FROM SAID TRACT OF LAND THAT PART HEREOF LYING NORTHERLY AND EASTERLY OF THE FOLLOWING DESCRIBED LINE:

THE SOUTH 528.66 FEET OF THE WEST 600 FEET OF THE FOLLOWING DESCRIBED PARCEL:

The premises referred to in Attachment A of this financing statement are described as follows:

Attachment B

0 3 1 0 1 4 4

0206197

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Property of Cook County Clerk's Office



STATE OF ILLINOIS  
DEPARTMENT OF REVENUE

FORM 641 2-68  
AREA CODE 512

STATE OF ILLINOIS  
INDEPENDENT COMMERCIAL CODE FILING STATEMENT - FORM 602

3780144  
3613879

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Lender copies and send other 1 copy with interested creditor holder to the filing officer. Enclose filing fee.
3. If the space provided for the filing of the form is inadequate (by stamp) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of each additional sheet need be presented to the filing officer with a set of three copies of the financing statement. Long ordered sheets of collateral copy paper, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name) and address(es)

Orval Kent Food Company, Inc.

1220 West Palatine Road

Wheeling, IL. 60090

CA

Secured Party(ies) and address(es)

The First National Bank of Chicago

as agent for itself, Security

First National Bank and

Pittsburgh National Bank

One First National Plaza

Chicago, IL. 60676

For Filing Officer (Date, Time,  
Number, and Filing Office)

ASSIGNEE OF SECURED PARTY

6286198

7410843

1. This financing statement covers the following types of property:

See Attachment A

\*and Chicago Title and Trust Company, as

Trustee under Trust Agreement dated

111 West Washington Street

Chicago, IL. 60602

2. (If collateral is crops) The above described crops are growing on or to be grown on: (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on...]. (If above interests or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on...). (If none, check in applicable.) (Describe Real Estate)

and this financing statement is to be filed in the land office records. (If the debtor does not have an interest of record) The name of a record owner is  
Chicago Title and Trust Company, 111 West Washington Street, Chicago, IL. 60602

Chicago Title and Trust Company, 111 West Washington Street, Chicago, IL. 60602

4. (If products of collateral are also covered)

and record

X Additional sheets presented

County, Winnebago

X Filed with Recorder's Office of  
Orval Kent Food Company, Inc.

By: X [Signature]

Signature of Debtor, Victor Peterson

Filing Officer Copy - Alphabetical

3613879

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Property of Cook County  
Clerks Office