

3781502

## RELEASE OF MORTGAGE

Lean No.

180108-2

THE APOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto

RICHARD A. PRISCHING, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 3154351 to the premises therein described to-wit:

Property Address: Permanent Index Number:

375 PLUM CREEK #304, WHEELING, IL. 60090 03-12-300-063-1224



Said Association warrants that it has good right, title, and interest in and to said mortgage) ind has the right to release same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hercunto caused its corporate seal to be affilted, and these presents to be signed by its duly authorized officers, this 12 day of DECEMBER 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Office,

By: Loan Servicing Office

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE'S CERTIFY THAT; the persons of whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before m: this day in person and person and personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before m: this day in person and personal transfer of the County of the Coun severally acknowledged that they signed and delivered the said instrument in writing as duly authorized goests of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said for poration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

## THIS INSTRUMENT WAS PREPARED BY:

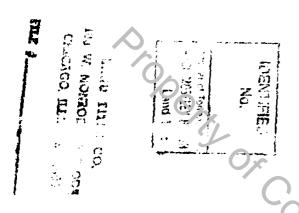
TALMAN HOME MORTGROF CORPORATION 4242 Nurth Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.
Mail to:
RICHARD_A. PRISCHING
657 ASPEN CT
BARTLETT, IL 60103

Karay	az	enexter.	 	. ,	 
•	•	Notary Public			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILEO WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY



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PARCEL 1:

Collustra Cle IN PLUM CREEK CONDOMINIUM AS DELINEATED ON A SURVEY UNIT NO. 304-2- AND OF THE FOLLOWING DESCRIPED REAL ESTATE: PART OF LOT 2 IN HEART GRANDT AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1420.62 FEET OF SECTION 12, NEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH 1/2 OF SECTION 13, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO USE PLAT OF SAID SUBDIVISION FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 29, 1923 AS DOCUMENT NUMBER 172867; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY MORTHWEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 1535 REGISTERED AS DOCUMENT NO. 3033165, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST AS AMENUED FROM TIME TO TIME IN THE COMMON ELEMENTS.

3781502 PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLA-RATION OF EASEMENTS, COVENANTS AND RESTRICTIONS REGISTERED ON JULY 20, 1978 AS TOTAL NO. 3033164.