

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5311 South Federal Avenue, Chicago, Illinois 60629 (312) 434-1322

3781911

RELEASE OF MORTGAGE

Loan No. 610709-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOSEPH A. PALMERIN AND CARMEN M. PALMERIN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois as Document No. 2769396 to the premises therein described to-wit:

Lot 6 in Blk 8 in Lawler Park Sub in the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of SEC 21, 1 38 N. R 13, E of the 3rd E.M., together with a Resub of Lots A, C, C, D & G in South Lockwood Ave Sub in Sd SEC 21, acc to the Plat of Sd Lawler Park Sub reg in the Office of the Registrar of Titles of COOK CO., ILL. as Doc No 1014942.

Property Address: 5102 W. 64th Place, Chicago, Il. 60638
Permanent Index Number 19-21-215-050-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of February, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

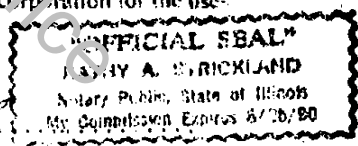
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

(GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60834

[Signature]
Notary Public

Recorder's Box No. _____

Mortgage to
Joseph A. Palmerin
Carmen M. Palmerin
5102 W. 64th Place
Chicago, Il. 60638

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

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Property of Cook County Clerk's Office

12/06/19
NCS
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3781911

NOV 27 11 34 22
CLERK OF COOK COUNTY
CHICAGO, ILLINOIS

3781911

IDENTIFIED
No. 3781911
Director of Treasury Taxes
SANDY MOSLEY BRADY
G.I.T.

GREATER ILLINOIS
TITLE COMPANY
BOV 113
702572