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Property of Cook County Clerk's Office

By Barbara Jan Tuttle, Vice President  
Marketing Operations



We hereby hold the Registrar of Torrens harmless because of the lateness in recording the Assignment of Mortgage.  
The above referenced Mortgage is still in full effect and has not been released or assigned.

To Whom It May Concern:

In re: Name: Ward, Franklin A & Shirley L.  
Loan # 01227260  
Recording Information: recorded in Registry 354,433, Certificate 1437983  
IL Tax No: 02-10-203-005, 1555 King George Court, Palatine, Cook County, IL  
Date: March 9, 1989  
To: Registrar of Torrens

NUMERICA



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Property of Cook County Clerk's Office

3781040

3781040  
Loan 01221360  
Pool 178912

MORTGAGE ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS THAT NUMERICA FINANCIAL SERVICES, INC., a Florida corporation with its principal offices at 601 Cleveland Street, Clearwater, FL (ASSIGNOR) for good and valuable consideration to it in hand paid by First Family Mortgage Corporation of Florida whose principal address is 2900 Ogden Avenue, Lisle, IL 60532 (ASSIGNEE) has by these presents granted, bargained, sold, assigned, transferred, and set over unto Assignee all of its right, title, and interest in that certain Indenture of Mortgage bearing date 08/11/86 made by FRANKLIN A YARD & SHIRLEY L YARD to CAPITAL MORTGAGE upon the following described piece or parcel of land situate and being in said County and State to wit: 1555 KING GEORGE COURT, PALATKA, COOK County, IL Tax Folio No. 02-10-203-005 "Full legal description of property attached and incorporated herein", with a principal balance of \$114,000 recorded in Book, Page, Registry 3541433, Certificate of 192890 of the public records of COOK county, IL and assigned to Assignor in Book, Page, Registry 3636583 together with the bond, debt, note, or obligation described in said mortgage and the money due and to grow due thereon with the interest.

To have and to hold the same unto the assignee and its heirs, executors, administrators, and assigns, subject only to the proviso in said Indenture of mortgage;

In witness whereof Michael H. Dillon has hereunder set his hand and seal as Vice President of Numerica Financial Services, Inc., Assignor with authority to so execute this instrument this 25th day of March, 1988.

Signed, sealed, and delivered in presence of:

ATTEST: NUMERICA FINANCIAL SERVICES, INC.  
*Susan K. McCarthy*  
Susan K. McCarthy  
Michael H. Dillon, Vice President

ATTEST: MARY HINES  
*Mary Hines*  
Mary Hines

STATE OF FLORIDA, COUNTY OF PINELLAS

On the 25th day of March, 1988 before me personally came Michael H. Dillon to me known, who being by me duly sworn and depose, say and acknowledge that he resides at 2666 Hollow Trail Court, Clearwater, FL 34684 that he is the Vice President of Numerica Financial Services, Inc. the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation, that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

*John L. Hunsaker*  
John L. Hunsaker, Notary Public  
My commission expires 6/24/90

This instrument prepared by:  
Susan K. McCarthy  
Numerica Financial Services, Inc.  
601 Cleveland St.  
Clearwater, FL 33516

Return recorded assignment to:  
Numerica Financial Services, Inc.  
601 Cleveland St.  
Clearwater, FL 33516

Attn: Ms. Mary Hines  
601 Cleveland St.  
Clearwater, FL 33516

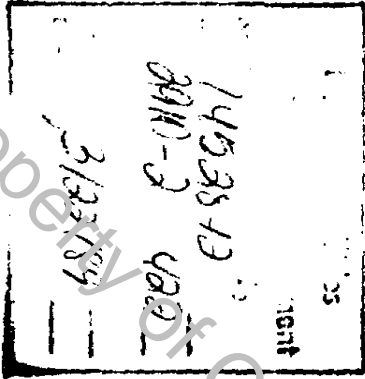
*Agreement of Mortgage*  
*Capital Mortgage*

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*Plat 700  
601 Cleveland St  
Clematis, Florida  
33516  
attn Elmo Smith*

*1453842  
2011-2  
4202  
3/22/89*

*1453842  
2011-2  
4202  
3/22/89*

1555 KING GEORGE COURT  
PALATINE, ILLINOIS 60067

COMMONLY KNOWN AS :

02-10-2013-005

0F0182C

LOT 7 IN ENGLISH VALLEY UNIT ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 10, 1969, AS DOCUMENT NUMBER 2460775.

*01221560*

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