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JUL 27 1988



CAROL MOSELEY BRAUN

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS

RE: Certificate of Title No. 1413397 Vol. 2831-1 Page 199
Lot 1 and the N. 3ft. of Lot 2 in Blk. 8, in Shepard's
Michigan ave., No. 3, a Subdn., in the SE¼ of Sect. 2,
and in the NE¼ of Sect. 11, all in T. 36 N., R. 14,
E. of the 3rd P.M., according to Plat thrf., registered
as Doc. No. 359972, in Cook County, IL
Case No. 88 CH 502

Lomas Mortgage U.S.A., f/k/a The Lomas and Nettleton
Company, vs. Antoni Davis, et als.

Carol Moseley Braun
Registrar of Titles
Cook County, Illinois

Dear Ms. Braun:

I have examined proceedings in the Circuit Court of Cook County, Illinois, above described being a proceeding to foreclose a mortgage registered as document no. 2178934, covering the premises described in the foregoing Certificate of Title, also a Sheriff's Sale issued by James E. O'Grady, Sheriff of Cook County, Illinois, to Secretary of Housing and Urban Development, and I find that title to premises aforesaid will be vested in:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT,
WASHINGTON, D.C.

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
2. Possible Federal Tax Liens that may be disclosed by a search of the records in the Office and the Recorder of Deeds.
3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered September 13, 1986 and Order Approving Sheriff's Sale and Report of Distribution dated October 14, 1986 in the Circuit Court of Cook County, Illinois, Case No. 88 CH 502, and entitled Lomas Mortgage U.S.A., f/k/a The Lomas and Nettleton Company, vs. Antoni Davis, et als.

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Certificate of Title No. 1413397
Case No. 88 CH 502

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4. Uncancelled memorials appearing on the outstanding Certificate of Title.

5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered September 13, 1988 and Order Approving Sheriff's Sale and Report of Distribution dated October 14, 1988 in the Circuit Court of Cook County, Illinois, Case No. 88 CH 501, and entitled Lomas Mortgage U.S.A., f/k/a The Lomas and Macclinton Company, vs. Antoni Davis, et al.

6. Upon registration of:

(a) ~~Certified copy of Judgment of Foreclosure,~~

(b) ~~Certificate of Sale,~~

(c) ~~Certified copy of Order Approving Sheriff's Sale,~~

(d) ~~Assignment of Certificate of Sale from Lomas & distribution to Secretary of Housing and Urban Development,~~

(e) Sheriff's Deed dated September 30, 1988, issued by James E. O'Grady, Sheriff of Cook County, Illinois; without

surrender of Owner's Duplicate certificate of Title; ~~without surrender~~
of Mortgagee's Duplicate Certificate of Title.

Very truly yours,

John J. Rich
Examiner of Titles

March 29, 1989

mh

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882725

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SHERIFF'S DEED IN JUDICIAL SALE

Sheriff's Sale No. 882725

9312601109



THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of COOK County, Illinois, on September 13, 1988, in Case No. 88 CH 502, entitled THOMAS MORTGAGE INVESTORS, F/K/A THE THOMAS & NETTLETON COMPANY, Plaintiff, vs. ANITA CAVIS, et al., Defendants, and pursuant to which 'CONSENT JUDGMENT ENTERED ON SEPTEMBER 13, 1988 and

herby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the certificate of sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT ONE (1)
 The North Three (3) Feet of LOT Two (2)
 In Block Eight (8), in Shepard's Michigan Avenue Subdivision, a Subdivision in the South West Quarter (1/4) of Section 21, and in the North East Quarter (1/4) of Section 11, 21, in Township 36 North, Range 14, East of the Third Principal Meridian, according to Plat thereof registered as Document Number 359972, in Cook County, Illinois.

COOK COUNTY CLERK'S OFFICE

DATED this _____ day of _____, 19_____

JAMES E. GILADY (SEAL)
 Sheriff of Cook County, Illinois
 BY: *Annie L. Evans*
 Sheriff of Cook County, Illinois

STATE OF ILLINOIS |
 | ss.
 COUNTY OF COOK |

In the undersigned, a Notary Public in and for the State of Illinois, in the State aforesaid, DO HEREBY CERTIFY that ANNIE L. EVANS, personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seals this _____ day of _____, 19_____

IMPRESS
 SEAL

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HERE

[Signature]
NOTARY PUBLIC

Commission expires _____ 19 ____

OFFICIAL SEAL
CARMEN D. JESTEFANO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DATE _____

1981'S BIRTH AND RECORDS UNIT
SIGNATURE DIVISION OF RECORDS MANAGEMENT
COMMUNIST MEMBERS
2905 W. 12TH ST.

THIS DOCUMENT PREPARED AND TO BE MAILED TO:

BASHAN & ASSOCIATES
Attorneys for Plaintiff
211 N. Chicago Avenue
Suite 210
Hinsdale, Illinois 60521
312 789-1581
DuPage Attorney #3901
Cook Attorney #21890

14301 W. Woodlawn Avenue
Chicago, IL 60419

ADDRESS OF GRANTEE:

Secretary of Housing & Urban
Development
547 W. Jackson Boulevard
Chicago, Illinois 60605
Attn: Single Family Property
Disposition Branch

TAX EXEMPT PURSUANT TO PARAGRAPH 6, SECTION 4,
OF THE REAL ESTATE TRANSFER TAX ACT

[Signature] _____ *[Signature]* _____
Date Agent

Permanent Tax No. 29-02-400-039

IF Torrens Case:

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84072762

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29-02-400-039

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11/27/11

3782922

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COOK COUNTY CLERK
 REGISTER OF DEEDS
 ADDRESS: 111 N. MADISON ST. CHICAGO, IL 60602
 PHONE: (773) 399-3000
 FAX: (773) 399-3001
 WEBSITE: www.cookcountyil.gov

Handwritten signature

*11/27/11
100189-188
3-30-89*

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