

# Know all Men by these Presents, that the

## ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

VINCENZO VACCARO AND CONCETTA VACCARO, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of JUNE, A.D. 19 85, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2873-1 of Records, on page 159, as Document No. 3445952, and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of Rents bearing date the day of A. D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

THE SOUTH 19 FEET OF LOT AND LOT 8 (EXCEPT THE SOUTH 35 FEET THEREOF) IN BLOCK 9 OF ALBERT F. AMLING'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

C/R/A 1624 16TH AVE. MELROSE PARK, IL

PERMANENT TAX NUMBER: 15-03-205-027

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 22nd day of April, A. D. 19 88.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *[Signature]* Vice President

Attest: *[Signature]* Assistant Secretary

STATE OF ILLINOIS

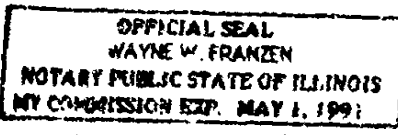
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of April, A. D. 19 88.

*[Signature]*  
Notary Public.



My commission expires

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

copy follows  
copy of car title  
with cash check

EA 918775 71-53 217w

3782039

UNOFFICIAL COPY

Red

Property of Cook County Clerk's Office

3782039

3782039

3782039

3782039

3782039

Register of Deeds  
Cook County, Illinois  
JAN 20 1960

275

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

1624 N 1st Avenue  
Arlington Heights, Ill. 60010

Mail This Instrument To: