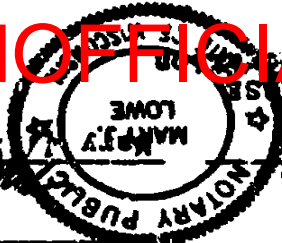


UNOFFICIAL COPY

ROLLING MEADOWS, IL 60008

Return to: Shelter Mortgage Corporation, 4201 Euclid Avenue, Chicago, Illinois 60611

This instrument drafted by: CARY PRESS



MARY J. LOWE  
NOTARY PUBLIC  
STATE OF ILLINOIS  
COMMISSION EXPIRES JULY 12, 1992

My commission expires July 12, 1992

GIVEN under my hand and Notarial Seal, this 27TH day of MARCH 1989

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. Vice-President and Vice-President(s) of SHELTER MORTGAGE CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. Vice-President(s) acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

COUNTY OF MILWAUKEE

SS.

STATE OF WISCONSIN

Cindy L. Kammer, Vice-President

ATTEST:

By Diana J. [Signature] Vice-President

SHELTER MORTGAGE CORPORATION  
A WISCONSIN CORPORATION

MARCH 19 89

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereunto affixed and these presents to be signed by its Vice-President and attested by its Vice-President(s), this 27TH day of MARCH 1989

and (recorded) (registered) in the (Recorder's) Office of Cook County, Illinois, on [blank] Document No. [blank] together with note and indebtedness secured

TAX KEY NUMBER: 07-14-105-008  
P.A.: 1160 S. BASSWOOD RD., HOFFMAN ESTATES, IL 60195

WZ

3782390

3782389

conveying the following described real estate, to-wit:  
PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1955 AS DOCUMENT NUMBER 1612242.

as Mortgagee, to SHELTER MORTGAGE CORPORATION, dated MARCH 27, 1989  
as Mortgagee, to SHELTER MORTGAGE CORPORATION, dated MARCH 27, 1989  
AND THE ASSOCIATION AND/OR ITS ASSIGNS  
the said mortgage executed by ROHEL KOKTAPEN, SINGLE

ASSIGNMENT OF NOTE AND MORTGAGE 3782390

Loan No: 0101006217

LEGAL FOLLOWS MORTGAGE

SECTION HEIGHTS, ILLINOIS

UNOFFICIAL COPY



Property of Cook County Clerk's Office

CINSA ...

3782390

MVECH

COOK

STATE ...

DESSERT

LEGAL NOTICES

NOTICE TO ...

AMERICAN TITLE COMPANY  
1800 W. SHURE  
MILWAUKEE, WISCONSIN 53233



REGISTERED ...

...

3782390

3782390

3/5/44  
NID

3782390