

UNOFFICIAL COPY

Torrens Duplicate (2)

3783036

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 312407784-312

(the above space for recorders use only)

\*Successor by Merger with Harbor Federal Savings and Loan Association\* KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Alex J. Jablonski and Christine M. Jablonski, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 2211452

Registered in the Office of the Registrar of Titles and Assignment of Rents, recorded in the Records Office of Cook County, in the State of Illinois, as Document

Number [blank] the premises therein described situated in the County of Cook State of Illinois

follows, to wit: LOT ONE NUMBERED ONE (101) and the East One (1) foot of LOT ONE NUMBERED TWO (102) in Chapman's 4th Addition to Tulip Terrace, being a Subdivision of part of Lot Three (3) in K. Dalenberg's Subdivision in the North part of the South West quarter (SW1/4) and the West half (W1/2) of the Southeast quarter (SE1/4) of Section Twenty-three (23), Township Thirty-six (36) North, Range Fourteen (14), East of the Third (3rd) Principal Meridian according to Plat of said Chapman's 4th Addition to Tulip Terrace registered in the Office of the Registrar of Titles of Cook County, Illinois on January 13, 1960 as Document Number 1904220.

RIN # 29-23-301-031-0000

\*Successor by Merger with Harbor Federal Savings and Loan Association\* IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 17th day of November 1988

\*Successor by Merger\* MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION with Harbor Federal Savings and Loan Association\*

BY: [Signature] ASST. VICE PRESIDENT ATTEST: [Signature] ASSISTANT SECRETARY

(SEAL)

STATE OF ILLINOIS ) \*Successor by Merger with Harbor Federal Savings and Loan Association\* ) SS. COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION AND THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

OFFICIAL SEAL Vicky Sullivan Notary Public, State of Illinois My Commission Expires 2-2-92

[Signature] Notary Public FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 942 E. 156th Place

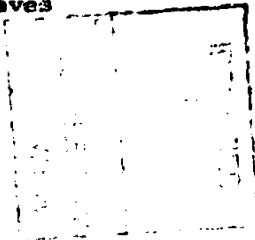
Mail to: \_\_\_\_\_

South Holland, Illinois 60473

THIS INSTRUMENT WAS PREPARED BY: vja KENNETH KORANDA MidAmerica Federal 85th & Holmes Clearston Hills, IL 60514-1523

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Graves



3783036

89 MAR 30 PM  
CAROL J. DEWITT  
REGISTRAR OF DEEDS

3783036

*D & T*  
~~3783036~~

TORRENS

*X* CARL H. GRAVES  
942 E. 166<sup>TH</sup> PL.  
SOUTH HOLLAND, ILL.  
60473

Property of Cook County Clerk's Office