

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

NOTICE: Should a lender before using a releasing instrument from another lender be notified for the sake of both form
made by lender with respect to such releasing instrument, the lender is advised to consult with a lawyer.

378-1498

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHICHE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Blank Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That POLISH NATIONAL ALLIANCE
OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
therein secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REUSE, RELEASE, CONVEY and QUIT CLAIM unto KENNETH OLENSKI, a bachelor
and BARBARA M. DURY, a spinster
(NAME AND ADDRESS)

hereby, as our representatives and assigns, all the right, title, interest, claim or demand whatsoever
we may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS
REGISTRAR'S bearing date the 22nd day of
July, 1983 and recorded in the RECORDS Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 33 237 20 AND 31 237 23
to the premises

therein described as follows: situated in the County of COOK, State of

Illinois, to wit:
LOT THIRTY FIVE ----- (35)
in Thomas A. Catinic's Addition to Arlington Heights, being a Subdivision
of the West 1311.75 feet of that part of the Southeast Quarter (1/4) of
Section 31, Township 42 North, Range 11, East of the Third Principal
Meridian, lying Northerly of the center of road, in Cook County, Illinois
(except that part thereof conveyed to Carl Behlendorf, by Deed, recorded
April 2, 1890, as Document Number 1243486, in Book 2866, Page 316, being
a strip of land 0.13 feet wide along the East side thereof the North and
or which starts 933.38 feet South of the North line of said Southeast
Quarter (1/4), according to Plat thereof registered in the office of the
Registrar of Titles of Cook County, Illinois, on March 14, 1955, as
Document Number 1656762.

Assignment of Rents dated the 22nd day of July, 1983 and recorded in the
Registrar's Office of Cook County, in the State of Illinois, as document
number 33 237 23.

together with all the appurtenances and privileges hereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-31-418-001-0000
Address(es) of premises: 819 W. Fairview, Arlington Heights, IL 60005

Witness _____ hand _____ and seal S, this 6th day of January 1983

Anthony P. Prownyk (SEAL)
Vice-President
Helmut Pross (SEAL)
Asst't Secretary

This instrument was prepared by Les D. Kuczyński, Attorney at Law,
6100 North Cicero Avenue, Chicago, Illinois 60630-4430

This instrument was prepared by _____
(NAME AND ADDRESS)

LEGAL POINT MORTGAGE C-377 46

LEGAL POINT'S MORTGAGE
CANCELLED NOTE EXHIBITED

378-1498

UNOFFICIAL COPY

RELEASE DEED

By Corporates

POLISH NATIONAL ALLIANCE OF THE

UNITED STATES OF NORTH AMERICA

TO

LEONERH OLEWICKI, a bachelor and

BARBARA M. BURN, a spinster

ADDRESSES OF PROPERTY:

815 N. Polkview

Washington Heights, IL 60605

Deed No. W - 5728

DATE:

February 28, 1988

819 N. Superior

Chicago, Illinois 60611

6403

GEORGE E. COLTS

LEGAL FORMS

89 APR -5 AM 10:37

CARD INDEXED BY BRAUN
REGISTRATION OF TITLES

IDENTIFIED
No.
CARD INDEXED BY
BRAUN

RECORD INDEX CENTER
1800 Ridge Avenue
Evanston, IL 60201

Order 0-33746

Property of Cook County Clerk's Office

Commission Expires June 29, 1988

in and for said County, in the State aforesaid, DO HERBY CERTIFY that ANDRZEJ E. PIWONARSKI, President of the POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA, personally known to me to be the Secretary of said corporation, and person known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day to person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as both free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of January, 1988

NOTARY PUBLIC

1507071

664876

378498

STATE OF ILLINOIS }
COUNTY OF COOK }
SS