## assament is leng flat

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KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FURBING CORPORATION, a Corpor Con organized

and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Dogners Grove and State of Illinois, party of the first port, for value received, has granted, bargained, cold, assigned, transferred and set over, and by these presents does graps, baryain, sell, ussign, transfer and set over unto 2784650

OLYMPIC MORTGAGE	CORPORATION, ITS SUCCESSORS AND/OR	R ITS ASSIGNS
party of the second port, its successors	and assigns, a corresp indenture of mortgage dated	the day of
JULY		
ROSERT LEE CRAFFORD AND NA	OMI L. HATKIN, BIS WIFE TO:	
MIDWEST FUNDING CORPORATE	ION it securing the payment of one premissory no	is therein described for the sum of:

ONE HUNDRED TWELVE THOUSAND AND NO/100-----(112,000.00) TOOLLARS. and all its right, title and interest in and to the premises situated in the County of \_ COOK State of Illinois, and accombed in said martiage as follows, to wit:

THE NORTHERS ERLY 1/2 OF LOT 10 AND LOT 11 (EXCEPT THE NORTHWESTERLY 9 FEST THEREOF) IN BOWMAN'S SUBDIVISION OF PART OF THE NORTHWEST PRACTIONAL 1/4 OF FRACTIONAL SECTION 9. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (ACCORDING TO PLAT RECORDED MAY 23, 1916, AS DOCUMENT NO 5874277) IN CLOK COUNTY, ILLISOIS.

\*\*DUPLICATE ASSIGNMENT TO REPLACE ASSIGNMENT PREVIOUSLY RECORDED AS DOCUMENT HUMBER LR3729635 WHICH WAS RECORDED ON AUGUST 5, 1988.

PROPERTY	ADDRESS:	5236	NORTH	CKE	AVENUE,	CHICAGO,	ILLINOIS	60600
PERMANE	NT INDEX N	UMBEI	t: 13	3051	24-025-0	° <b>30</b> 0		

which said mortgage is recorded in the Office of Recorder of Dreds of \_\_\_\_\_\_ County, in the State of Illinois, es Document No. 3729634 , together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the previsions in the said indenture of moregage contained.

IN WITN ISS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. CO'(P), its Assistant Secretary and its Co-porate day of JULY sent to be hereunto affixed, this 28TH

ATTEST: Lender O.C.

Assistant Pice President

STATE OF ILLINOIS () COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State afe esaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP. Assistant Vic. President and Assistant Secretary respectively of MITWEST FUNDING CORPORATION personally known to me to be the same person whose names are all bacribed to the foregoing instrum as such officers, appeared before me this day in person and a knowledge that they signed and delivered the said instrument as their free and voluntary act and an the free and voluntary not of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seat of said corporation, did affix the said corporate sent to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

71 69 860 CHICAGO TITLE INSURANCE CO. 111 WEST WASHINGTON STREET CHICAGO, ILLINOIS 50602

GIVEN under my and and Notarial Seal this

My Commission Expires:

OFFICIAL SEPT gaste Stellato Makey Public Stain Of Fances Ny Gentilesion Explore 1-2.91

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, IL 60515

## **UNOFFICIAL COPY**

Jack Hills

89 APR -5 PM 2: 27

Property of Cook County Clerk's Office

REGISTRAND OF TITLES

37846

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Person of Lands

CHICAGO TITLE SS