

First Union Mortgage Corporation
4300 Six Forks Road
P. O. Box 1870
Raleigh, North Carolina 27619
919 891-6000

UNOFFICIAL COPY

159952

378-1926

Mail
AFTER RECEIVING RETURN TO:

FUDC Loan No. 669929

FIRST UNION

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company) a North Carolina corporation hereby, assigns and transfers to BARCLAYSAMERICAN/Mortgage Corporation

all its right, title and interest in and to a certain mortgage executed by WILLIAM G. HAYES AND ELLA M. HAYES, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 4TH day of SEPTEMBER A.D. 1986 and recorded in the Office of the Recorder of COOK County, State of Illinois.

In Book No. _____ on Page _____ of Document No. 9547345

on the 8TH day of SEPTEMBER A.D. 19 86

Legal Description: THAT PART OF LOT 11 AND THAT PART OF LOT 12 LYING WESTERLY OF THE FOLLOWING DESCRIBED COURSE; BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 11, SAID POINT BEING 99.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 11. THENCE NORTHWESTERLY 57.29 FEET ALONG A CURVE, CONVEX TO THE NORTHEAST WITH A RADIUS OF 1,414.72 FEET TO A POINT; THENCE NORTHWESTERLY 216.05 FEET ALONG A CURVE TANGENT TO THE LAST DESCRIBED CURVE, CONVEX TO THE SOUTHWEST WITH A RADIUS OF 2,000.52 FEET TO A POINT ON THE NORTH LINE OF LOT 20. SAID POINT BEING 28.44 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 20, IN BLOCK 249 IN MAYWOOD, A SUBDIVISION OF PARTS OF SECTIONS 2, 11 AND 14, TOWNSHIP 39-NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Signed the 3d day of Dec A.D. 1986

FIRST UNION MORTGAGE CORPORATION

Priscilla O'Heley
Assistant Secretary
PRISCILLA O'HELEY

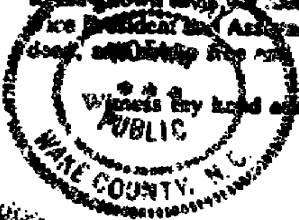
By: Altoris A. Bonner
Assistant Vice President
ALTORIS A. BONNER

ACKNOWLEDGEMENT

STATE OF NORTH CAROLINA
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared Altoris A. Bonner and Priscilla O'Heley to be known to me as the legal persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and that they are not voluntarily act and deed of such disposition, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 3d day of Dec, 1986



S. M. Gray
Notary Public in and for said County & State
S. M. Gray

My Commission Expires: 8-22-93
PREPARED BY FIRST UNION MORTGAGE CORPORATION

RECORDING INFORMATION

2104 982
copy follows mortgage copy

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Property of Cook County Clerk's Office

89 APR -6 AM 11:47

CAROL HENSEL BRAUN
REGISTRAR OF TITLES

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Handwritten text: *dim*
2/28/91

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COMMUNITY TITLE GUARANTY CO.
400 East Lake Street
Arlington, Illinois 61.21