

MARITAL STATUS AFFIDAVIT

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

3781970

JOHN LOWENSTEIN, being sworn on oath states that  
at the time \_\_\_\_\_ he took title to the property described in Certificate of Title

# 1439632, he was A BACHELOR  
(give marital status)

Subsequent to that time (use applicable paragraph (a):

(a) He was married to AMY LOWENSTEIN in  
the City of CHICAGO, State of ILL., on  
Dec 11, 1986.

(b) the marriage was terminated by a judgment order in Case # \_\_\_\_\_  
in the \_\_\_\_\_ Court of \_\_\_\_\_ County, State of  
\_\_\_\_\_, on \_\_\_\_\_, 19\_\_\_\_, and affiant's  
marital status has not changed since that date.

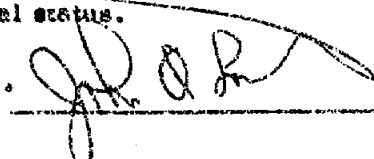
(c) that the marriage was terminated by the death of \_\_\_\_\_  
\_\_\_\_\_, which occurred in the County of \_\_\_\_\_  
and affiant's marital status has not changed since that date. (Attach death cert.)

(d) that after termination of the marriage as set forth in paragraph \_\_\_\_\_ above  
he was married again, and that marriage being to \_\_\_\_\_  
in the City of \_\_\_\_\_, State of  
\_\_\_\_\_, on \_\_\_\_\_, 19\_\_\_\_.

The legal description of the property described in Certificate of Title #  
1439632 is as follows:

UNIT NUMBER 2911J IN CARL SANDBURG VILLAGE CONDOMINIUM L.O. 7 AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET  
THEREOF); LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50  
FEET THEREOF); LOT 3 AND THAT PORTION OF THE GERMANIA PLACE LYING  
WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1  
EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO  
LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND  
PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO  
AND CERTAIN RESUBDIVISIONS, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"  
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
25382049 AND REGISTERED AS DOCUMENT NUMBER LR3179558, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND  
AMENDED BY FIRST AMENDMENT FILED AS DOCUMENT 3179559.

Affiant further states that \_\_\_\_\_ he makes this affidavit to induce the Registrar  
of Titles, Cook County, Illinois, to issue h 143 Certificate of Title free and  
clear of all objections regarding marital status.



Subscribed and sworn to before me  
this 4<sup>th</sup> day of April  
A.D. 19 89.

Thomas J. Kelly  
Notary Public

Commission expires May 4, 1990

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER 2511 IN CARL SANDRINO VILLAGE CONDOMINIUM NO. 7, AS DELINEATED ON A  
 PLAN OF LOT 3 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF); LOT  
 2 (EXCEPT THE SOUTH 56.70 FEET OF THE WEST 175.90 FEET THEREOF); LOT 3 AND THAT  
 PORTION OF BERDMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET  
 OF LOT 2 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND  
 CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND  
 VALUED ALIEN IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN  
 THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT  
 "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,342,049 AND  
 RECORDED AS DOCUMENT NUMBER LR 3,279,558 TOGETHER WITH AN UNDIVIDED .14574  
 INTEREST IN THE CHICAGO ELEVATORS.

3784970

*Handwritten:* O.F. W...  
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39 APR -6 PM 1:22  
 REGISTAR OF TITLES  
 CAROL M. BRAUN

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CAROL M. BRAUN
TICOR

RECOR TITLE INSURANCE  
 80 WEST WASHINGTON STREET  
 CHICAGO, ILLINOIS 60601  
*Handwritten:* 2-4-76