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ILLINOIS

Form 31-5240 - 7-1-1991  
Revised 12-26-89 31, 31-C

This INSTRUMENT, Made this 6th day of March 1989,

Between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

ANDREW JEMDRUSIAK  
515 GRANVILLE AVENUE  
BELLWOOD

of the County of COOK  
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does GRANT, RELINQUISH, ASSIGN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following described property

in the County of COOK, Illinois, to wit:

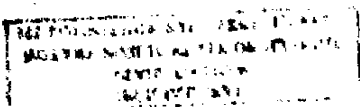
THE SOUTH HALF OF LOT 35 IN BELLWOOD HIGHLANDS, A SUBDIVISION OF LOTS 1, 2, 3, AND 4 (EXCEPT WEST 16.4' OF LOT 4) ALL IN STUBB ESTATE SUBDIVISION LYING NORTH OF BUTTERFIELD ROAD IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PA. 515 GRANVILLE AVE. BELLWOOD

3785135

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainders and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.



This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 312 and 1520, and title 38, Code of Federal Regulations, sections 38.4342 and 38.4520, as amended, and who is authorized to execute this instrument.

ACTING THOMAS E. HARVEY  
Administrator of Veterans Affairs

By: DEAN SCHREIBER

LOAN GUARANTY OFFICER

VA Regional Office Chicago, IL  
Telephone: (312) 353-4066.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 38.4342 and 38.4520.)

Exempt under Paragraph (B), (D),  
Section 4, Illinois Real Estate  
Transfer Act.

3/7/89  
Rada

Attorney for VA

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Special Warranty Deed

ADMINISTRATION OF VETERANS AFFAIRS

PHILIP JERONISIAK

TO

11340 CHESTVIEW

MILTON SPRINGS, ILLINOIS 60460

11340 CHESTVIEW

3785435

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REGISTRATION OF TITLES  
R9 APR -7 PM 2:55  
CAROL HOUSTON MORAN

3785435

2/19/99  
3785435

Property of Cook County Clerk

This instrument was prepared by T. MORAN

My commission expires: \_\_\_\_\_

NOTARIAL SEAL  
MORAN T. MORAN  
NOTARY PUBLIC  
NO. 00000000000000000000

*T. Moran*  
T. Moran

Given under my hand and official seal this 10th day of March 1999

I, the undersigned, a Notary Public in and for the County of Cook, State of Illinois, do hereby certify that the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and who acknowledged that he/she is the said voluntary act and in the free and voluntary act and filed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

ALAN SCHNEIDERMAN  
*Alan Schneiderman*

STATE OF ILLINOIS  
COUNTY OF