#### AFFIDAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as follows:

- That said attached assignment of mortgage is being from Lyons Mortgage Corp. to Chase Home Mortgage Corp.
- 2. That at all times said assignment was in my exclusive possession and control and in that of no other.
- The I make this affidavit to induce the Registrar of Titles to waive thy objection's as to stale date of delivery for the assignment or wortgage.
- 4. Now, therefore, affiant, his/her heirs and/or successors, at all time shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment and the registering of same on the Torren's Certificate of Title M therein, and all cost, charges, damages and expenses, and all cost, charges, damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom. · Clart's Office

Subscribed and Sworn to before me this The day of

Hotary Public

OFFICIAL SEAL. SARA A. VANNUOCI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/9/90

# **UNOFFICIAL COPY**

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### ssignment of morigage or deed of trust

KNOW ALL MIN BY THESE PRESENTS,

That LYONS MCRIGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bardain, sell, assign, transfer and set over unto CHASE HOME MORIGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest as holder recent in and to the following described lies in the form of a interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: THOMAS M. BICKHAM AND DONNA M. BICKHAM, HUSBAND AND WIFE

Payable to: MIDWEST FUNDING CORPOR PION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: JUNE 24, 1987

Amount secured: \$85,600.00

Recorded in 6/25/8/, Book/Reel/Volume , County of COOK

LR 3629073 Document/Reel/File/Instrument State of ILLINOIS

Property: See Exhibit A attached

24-04-109-057 PERMANEN' INDEX NUMBER:

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the piccossors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and appoints of the Assignee, subject however to the right and equity of redemption, if eny there be, of the maker (s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER, 1987

Signed, sealed and delivered

in the presence of:

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PREPARED BY: Lyons Mortgage Corp. Return to:

2 Crossroads of Commerce Rolling Meadows, IL 60008

LYONS MORIGAGE CORP.

ASST. SECREJARY

Chase Home Mortgage Corp.

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Jul .TNI

P.O. Box 0965

Palatine, IL, 60078

## UNOFFICIAL COPY

STATE OF Illinois, County of COSK, ss: Jaura Ho Le I, JUMA HEREBY CERTIFY that JULI JUMA Dersonally known to me to be the Juli of said County, in the personally known to me to be the Juli of said corporation, and personally known to me to be the Juli of said corporation, and personally known to me to be the juli of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such president and Juli of said corporation to be affixed thereto, pursuant and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH DAY OF SEPTEMBER. 1987 GIVEN under my hand and notarial seal this 30TH DAY OF SEPTEMBER, 1987

> Notary Public, State of Illinois
> My commission expires: 100 58 Ocera, Ox County

LOT SEVEN (7) AND LOT EIGHT (8) IN BLOCK FIVE (5) IN CAPPUTLL'S SECOND ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 3, OF THE NORTHWEST QUARTER (4) AND THE WEST HALF (4) OF THE NORTHEAST QUARTER(4) OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIP.

MERIDIAN, IN COOK COUNTY, ILLINOIS. TO

SOLUTION OF LOT 3, OF THE NORTHWEST QUARTER GE, AND THE WEST HALF (5) OF THE NORTHEAST QUARTER GE, AND THE WEST HALF (5) OF THE NORTHWEST QUARTER GE, AND THE WEST HALF (5) OF THE NORTHWEST QUARTER GE, AND THE WEST HALF (5) OF THE NORTHWEST QUARTER GE, AND THE WEST HALF (5) OF THE NORTHWEST QUARTER GE, AND THE WEST HALF (5) OF THE NORTHWEST QUARTER GE, AND THE WEST HALF (5) OF THE NORTHWEST QUARTER GE, AND THE WEST HALF (5) OF THE NORTHWEST QUARTER GE, AND THE WEST HALF (5) OF THE THIRD PRINCIP.

MERIDIAN, IN COOK COUNTY, ILLINOIS. TO

SOLUTION OF THE NORTHWEST QUARTER GE, AND THE WEST HALF (5) OF THE THIRD PRINCIP.

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SOLUTION OF THE WEST HALF (5) OF THE THIRD PRINCIP.

SOLUTION OF THE WEST HALF (5)

OAK LAWN, IL, 66

