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the above space for recorder's use only

TRUSTEE'S DEED

This Indenture made this 14th day of March, 1989 between CHICAGO TITLE AND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 22nd day of July, 1976, and known as Trust Number 1068141 party of the first part, and Edith Pomsovy, whose address is: 2005 W. Touhy, Chicago, IL 60645, parties of the second part, Witnesseth, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY & QUITCLAIM unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

(SEE RIDER ATTACHED HERETO FOR LEGAL DESCRIPTION)

Permanent ID# #03-32-101-042-1025

together with the tenements and appurtenances therunto belonging, TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof of said party of the second part. This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these persons by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

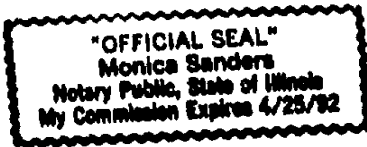
CHICAGO TITLE AND TRUST COMPANY, As Trustee on Account

By: [Signature]
Assistant Vice President

Attest: [Signature]
Assistant Secretary

State of Illinois)
County of Cook)

I, the undersigned, a Notary Public in and for the County and State, Do Hereby Certify that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 14th day of March, 1989.



[Signature]
NOTARY PUBLIC

AFTER RECORDING, PLEASE MAIL TO:

NAME: Levine, Shapiro & Associates, LLP

FOR INFORMATION ONLY-- STREET ADDRESS

STREET: 1421 Walden Ste 555

110 S. DUNTON, #4F, ARLINGTON HTS, IL

CITY: Schaumburg, Ill 60173

THIS INSTRUMENT WAS PREPARED BY:
THOMAS V. SZYM CZYK
111 WEST WASHINGTON ST.
CHICAGO, IL. 60602

RECORDER'S BOX NUMBER _____

BOOK NO. 018
PAGE NO. 099
REVENUE 4.00
STAMP 2/10/89

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

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REVENUE 4.00
STAMP 2/10/89

REAL ESTATE TRANSACTION TAX

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72-02-311
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LEGAL DESCRIPTION APPLICABLE TO PROPERTY OF
LUTHERAN SENIOR CENTER PROPERTY
3785703

5/1/89

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UNIT 4-"F", AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS PARCEL):

PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK NATIONAL BANKING ASSOCIATION NOT PERSONALLY, BUT AS TRUST NUMBER 39135 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21663600 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2586499 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

3785703

My Commission Expires 4/25/23
Mona Sanders
Notary Public, State of Illinois
OFFICIAL SEAL

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DUPLICATE

CHICAGO TITLE INS.
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PH 2: 14
COUNTY CLERK'S OFFICE

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