## UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE 3785915

KNOW ALL MEN BY THESE PRESENTS, that the Crown Mortgage Co. a corporation of Illinois, the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by merica's Mortgage Company a corporation of Maryland, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by: Anderson, Mitchell to Crown Mortgage Co., which mortgage was recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 3726593 together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.
DATED: THIS 17th DAY OF November . 19 88
CROWN MORTGAGE CO., INC.  BY WILLIAM COLAR, VICE-PRES.
ATTEST WARREN THOMAS, SECRETARY
STATE OF ILLINOIS) COUNTY OF COOK) BS
the undersigned , Notary Public in and for said County and State, do hereby certify that the atove-named officers of Crown Mortgage Co., Inc., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being duly sworn, said acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the free and voluntary act of said Crown Mortgage Co., Inc. and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.
GIVEN UNDER MY HAND A NOTARIAL SEAL THIS 19 PAY CE STANDARD 19 PP
THIS DOCUMENT WAS PREPARED BY: Busan B. Moogan (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)  MY COMMISSION EXPIRES  WY COMMISSION EXPIRES
CROWN MORTGAGE CO.
ADDRESS: 6131 W. 95th STREET
OAK LAWN, IL 60453

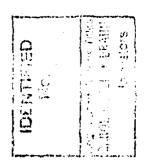
## UNOFFICIAL COPY

3785915

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DATE TO THE LAB

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TOWN

LOT 241 IN LAKE LYMMOOD UP TO HO. 6. A SUBDIVISION OF PART OF THE MEST 1/2 OF SECTION 7. TOWNSHIP 35 NOWTH. RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANIENT TAX NUMBER: 33-07-206-058-0000 (8) VOLUME 022

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