

# UNOFFICIAL COPY

23785923

RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

St. Paul Federal Savings and Loan Association of Chicago,  
as Successor by merger, to Tri-City Federal Savings and Loan Association,

a corporation existing under the laws of the UNITED STATES OF AMERICA and holder of a mortgage interest in the following described premises, situated in the County of Cook, and State of Illinois, to wit:

Lot 11 and the South 5 feet of Lot 10 in Block 6 in Woodbine Addition, a Subdivision of the Northeast quarter of the Southwest quarter of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian.

LEGAL FOLLOWING MORTGAGE  
CANCELLED NOTE EXHIBITED

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby remise, convey, Release and Quit-Claim unto \_\_\_\_\_

CASIMER KOPKA AND LOIS M. KOPKA, his wife

of the County of Cook and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 24th day of February 16<sup>th</sup> 19 64, and registered in the Registrar's office of Cook County, in the State of Illinois, in Volume 111 of Records, on Page 111, as Document No. 19067562 and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ and registered in the Registrar's office of Cook County, in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_ "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED."

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IN TESTIMONY WHEREOF, THE SAID - ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Ass't Secretary, this 20th day of December, A.D. 19 82.

St. Paul Federal Savings and Loan Association of Chicago, as Successor by merger, to Tri-City Federal Savings and Loan Association

By: James O. Bibba Vice President  
Attest: Kathy Wenzel Ass't Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, Catherine A. Schinski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James O. Bibba, personally known to me to be the Vice President of the St. Paul Federal Savings and Loan Association of Chicago and Kathy Wenzel personally known to me to be the Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument of writing as Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"This instrument was prepared by J. Cucci, Notary Public of Chicago, 670 North North Ave. Chicago 60630"

GIVEN under my hand and notarial seal, this 20th day of December, A.D. 19 82

Catherine A. Schinski  
Notary Public

Catherine A. Schinski

1/29/82  
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# Release of Mortgage

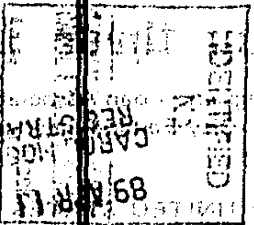
BY CORPORATION

3785923 PAUL  
Federal Savings and Loan

Association of Chicago,  
as Successor by merger,  
to TRI-CITY

Federal Savings and Loan  
Association,  
TO

UNOFFICIAL COPY



Loan No. 14-100881-4

NAME

Tois Kopke

Address

725 N. KENILWORTH  
Oak Park, IL 60302

3785923

Schinski

**"TO PROTECT THE RIGHTS OF THE OWNER, ILLINOIS LAW REQUIRES THIS RELEASE TO BE FILED WITH A RECORDED OF DEEDS THAT HAS A RECORD OF THE ORIGINAL MORTGAGE."**

Property of Cook County Clerk's Office