

PARTIAL RELEASE
RELEASE OF MORTGAGE OR TRUST USED
BY CORPORATION (ALL STATES)

FORM NO. 332
FEBRUARY 1983

UNOFFICIAL COPY

3785270

CAUTION: Consult a lawyer before using or acting under this form. No one is permitted to alter the terms of this form. It is to be used only with care and without any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

West Suburban Bank of Downers Grove/Lombard

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the debts thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Downers Grove National Bank, U.T. 87-156

Main & Curtiss St.s Downers Grove, Il. 60515 Dated December 9, 1987

hours, legal representatives and assign all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage bearing date the 19 day of

February 1988, and recorded in the Recorder Office of Cook County in the State of Illinois, in Book of records, on page as document No. LR3689695 to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 9 in Woodland Estates Subdivision, being the extent of Lot Ten (excepting therefrom that part thereof lying easterly of a line drawn parallel with the east line of said Lot Ten (10) from a point on the North line of said Lot Ten (10) which is one hundred seventy-five (175) feet west of the Northeast corner of said Lot Ten (10) (10)

In the County of Cook, Division of Section 33, Town 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

THIS RELEASE IS A PARTIAL RELEASE ONLY AND IT IS INTENDED TO RELEASE THE LHM OF THE ABOVE MENTIONED MORTGAGE ONLY AS TO THE PREMISES HEREINAFORE DESCRIBED. THE REMAINDER IN FULL FORCE AND EFFECT UNTIL SPECIFICALLY RELEASED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-33-202-005 underlying #

Address(es) of premises: 9 Woodland Drive, Vernon, Il.

Witness hand and seal this 30th day of March 1989

West Suburban Bank of Downers Grove/Lombard

Gerald H. Dixon (REAL) Executive Vice President

Marschelle E. Sekura (REAL) Vice President

Paulett Garsky/2800 Inley/Downers Grove, Il. 60515

(NAME AND ADDRESS)

9PC FORM 312/998-3798

Energy Cofit 7198 3671

1ST AMERICAN FIRE order # C27390 1041 30

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RELEASE DEED
By Corporation

IN DUPLICATE

1093665
Lot 9
Rd 1
2

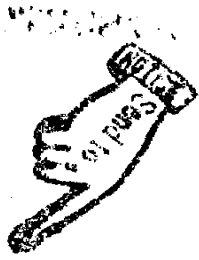
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TO

ADDRESS OF PROPERTY:



MAIL TO: RENE USLE

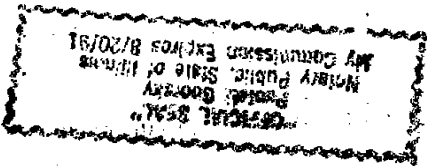
2 KATIE ROAD

LEMONT, IL. 60439



97-MAR-2-08/88

First American Title Insurance
Company of the Mid-West
100 North LaSalle Street Suite 400
Chicago, Illinois 60602 750-6780



Commission Expires August 20, 1991

Notary Public
Signature
day of March 1989

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis R. Aldson personally known to me to be the President, Vice President and President Secretary, they and severally, knowledged that as such Exec. Vice President and President Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF DePaul
SS.