

# UNOFFICIAL COPY

1786371

CA# 1011694

Post No. 259342  
Loan No. 0304057

STATE OF ILLINOIS )  
COUNTY OF COOK ) KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORP.,  
Assignor, a corporation organized and existing under the laws of the  
State of Texas, whose business address is  
9601 MCALLISTER FREEWAY, SAN ANTONIO, TEXAS 78216,  
for good and valuable consideration paid by  
FIRST NATIONAL BANK,  
Assignee, whose business address is  
1545 HOTEL CIRCLE SO. STE. 100 SAN DIEGO, CA 92108,  
does hereby grant, bargain, sell, assign, transfer and set over to  
Assignee the Mortgage dated the 26TH Day of FEBRUARY, 1988, made  
by RICKY L. MC DONALD, A BACHELOR

to HERITAGE MORTGAGE COMPANY  
in the principal sum of \$40,300.00, recorded in \* REGISTERED LAND RECORDS  
of the Mortgage Records of COOK County, ILLINOIS, covering premises:

\* REGISTERED ON FEBRUARY 29, 1988, AS DOCUMENT #3690280,  
CERTIFICATE/TITLE # 011696

\*\* SEE THE REVERSE SIDE FOR LEGAL \*\*  
PROPERTY ADDRESS: 60 EAST 102ND STREET, CHICAGO, ILLINOIS 60628  
P.T.I.N. 25-10-316-044 VOLUME 285

Together with the Note, Bond or Obligation therein described, the  
money due and to grow due thereon with interest, and all rights  
accrued or to accrue under said Mortgage.

Dated MARCH 30, 1989

BANCPLUS MORTGAGE CORP.

By Joe Rodriguez  
JOE RODRIGUEZ  
VICE PRESIDENT

Virginia A. Spears  
VIRGINIA A. SPEARS  
ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF BEXAR

before me, the undersigned authority, on this day personally appeared  
the above signor, of BANCPLUS MORTGAGE CORP.,  
a corporation, known to me to be the person whose name is subscribed  
to the foregoing instrument, and acknowledged to me that said signor  
executed the same as said signor's free act and deed for the purposes  
and consideration therein expressed, in the capacity therein stated  
and as the act and deed of said Corporation.

Given under my hand MARCH 30, 1989

Mamie Stief  
MAMIE STIEF  
Notary Public in and for the  
State of Texas, County of Bexar

My Commission Expires:  
04-07-90  
ALDA - 031859 - L492 - 0048  
Prepared by: [Signature]  
BANCPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, Tx 78265-0048



PREPARED BY: Virginia A. Spears  
VIRGINIA A. SPEARS

W. J. [Signature]  
W. J. [Signature] & Associates, P.C.  
Box 70

UP 604 L For Texas ATTORNEY

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# UNOFFICIAL COPY

LOT FIFTY FIVE (EXCEPT THE EAST 8-1/3 FEET THEREOF)---(55)  
LOT FIFTY SIX (EXCEPT THE WEST 8-1/3 FEET THEREOF)---(56)  
IN ROSELAND HEIGHTS, BEING A SUBDIVISION OF LOTS TWO (2)  
AND THREE (3) AND OF THAT PART OF THE SOUTH FIVE SEVENTHS  
(5/7THS) OF LOT FOUR (4) LYING WEST OF MICHIGAN AVENUE,  
IN PETER BOON AND OTHERS; SUBDIVISION OF THE SOUTHWEST  
QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION  
10, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT FIFTY FIVE (EXCEPT THE EAST 8-1/3 FEET THEREOF)---(55)  
LOT FIFTY SIX (EXCEPT THE WEST 8-1/3 FEET THEREOF)---(56)  
IN ROSELAND HEIGHTS, BEING A SUBDIVISION OF LOTS TWO (2)  
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QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION  
10, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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89 APR 12 PM 2:56  
CAROL ROBERT GRAUN  
REGISTRAR OF TITLES

CAROL & ASSOCIATES, P.A.  
15 280 Summit Avenue, Cook  
Oakbrook Terrace, Illinois 60181

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7/19/10