

UNOFFICIAL COPY  
ASSIGNMENT OF MORTGAGE

2786421

C.R.F. 101169P

LOAN NO. 259342  
Loan No. 8384857STATE OF ILLINOIS  
COUNTY OF COOK

I KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORP.,  
Assignor, a corporation organized and existing under the laws of the  
State of Texas, whose business address is  
9601 MCALLISTER FREEWAY, SAN ANTONIO, TEXAS 78216,  
for good and valuable consideration paid by

FIRST NATIONAL BANK,

Assignee, whose business address is  
1545 HOTEL CIRCLE SO. STE. 100 SAN DIEGO, CA 92108,  
does hereby grant, bargain, sell, assign, transfer and set over to  
Assignee the Mortgage dated the 26TH Day of FEBRUARY, 1988, made  
by RICKY L. MC DONALD, A BACHELOR

to HERITAGE MORTGAGE COMPANY  
in the principal sum of \$40,300.00, recorded in \* REGISTERED LAND RECORDS  
of the Mortgage Records of COOK County, ILLINOIS, covering premises:

\* REGISTERED ON FEBRUARY 29, 1988, AS DOCUMENT #3690280.  
CERTIFICATE/TITLE #1011696

\*\* SEE THE REVERSE SIDE FOR LEGAL \*\*  
PROPERTY ADDRESS: 60 EAST 192ND STREET, CHICAGO, ILLINOIS 60628  
P.T.I.N. 25-10-316-044 VOLUME 205

Together with the Note, Bond or obligation therein described, the  
money due and to grow due thereon with interest, and all rights  
accrued or to accrue under said Mortgage.

Dated MARCH 30, 1988

BANCPLUS MORTGAGE CORP.

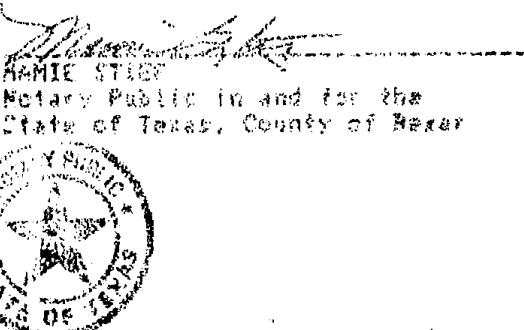
By *Joe Rodriguez*  
JOE RODRIGUEZ  
VICE PRESIDENT

*Virginia A. Spears*  
VERONICA A. SPEARS  
ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF BEXAR

before me, the undersigned authority, on this day personally appeared  
the above signor, of BANCPLUS MORTGAGE CORP.,  
a corporation, known to me to be the person whose name is subscribed  
to the foregoing instrument, and acknowledged to me that said signor  
executed the same as said signor's free act and deed for the purposes  
and consideration therein expressed, in the capacity therein stated  
and as the act and deed of said Corporation.

Given under my hand MARCH 30, 1988



My Commission Expires:

06-07-90  
ALBN - 631659 - L492 - 6948  
Prepared by *Virginia A. Spears*  
BANCPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, Tx 78265-6048

1988-03-30  
VERONICA A. SPEARS  
Spears & Associates, P.C.  
Box 70

# UNOFFICIAL COPY

RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS.

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LOT FIFTY FIVE (EXCEPT THE EAST 8-1/3 FEET THEREOF)---(55)  
LOT FIFTY SIX (EXCEPT THE WEST 8-1/3 FEET THEREOF)---(56)  
IN ROSELAND HEIGHTS, BEING A SUBDIVISION OF LOTS TWO (2)  
AND THREE (3) AND OF THAT PART OF THE SOUTH FIVE SEVENTHS  
(5/7THS) OF LOT FOUR (4) LYING WEST OF MICHIGAN AVENUE,  
IN PETER BOON AND OTHERS; SUBDIVISION OF THE SOUTHWEST  
QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION  
10, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT FIFTY FIVE (EXCEPT THE EAST 8-1/3 FEET THEREOF)---(55)  
LOT FIFTY SIX (EXCEPT THE WEST 8-1/3 FEET THEREOF)---(56)  
IN ROSELAND HEIGHTS, BEING A SUBDIVISION OF LOTS TWO (2)  
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QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION  
10, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

3786471

88 APR 12 PM 2:56  
CAROL RUELL GRAUN  
REGISTRAR OF TITLES

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GRANIS & ASSOCIATES, INC.  
320 Summit Avenue, Glenview, Illinois 60025  
Customer Service, Illinois 60025