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8/16/68

RELEASE OF MECHANIC'S LIEN (Instrument #3696451)

STATE OF ILLINOIS)
COUNTY OF COOK) 53

IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY

UNITED SEPTIC, INC.,

Claimant,

TURBINE CRK. A1261342

vs.

ROBERT D. GORDON, AMERICAN NATIONAL BANK as Trustee under Trust No. 100288-01, VOULA KOULOURIS, NICHOLAS KOULOURIS, ROLAND DELGADO, ESTELA DELGADO, SPALTER FINANCE CO., CITICORP SAVINGS OF ILLINOIS, a Federal Savings and Loan Association, Defendants.

Whereas, the undersigned, UNITED SEPTIC, INC., heretofore, on March 28, 1968, filed in the above office a Claim for Lien against:

ROBERT D. GORDON, AMERICAN NATIONAL BANK as Trustee under Trust No. 100288-01, VOULA KOULOURIS, NICHOLAS KOULOURIS, ROLAND DELGADO, ESTELA DELGADO, SPALTER FINANCE CO., CITICORP SAVINGS OF ILLINOIS, a Federal Savings & Loan Association.

for (\$8,200.00) Eight thousand two hundred and no/100 Dollars, and on the following described property, to-wit,

Lot 47 in Branigan's Medinah Sunset Hills Unit No. 2, a subdivision in the NE 1/4 of Sec. 34, Township 41 North, Range 10 East of the Third principal meridian in Cook County, Illinois.

Commonly known as 212 E. Merge Road, Schaumburg, Illinois.

which claim for lien is numbered above.

NOW THEREFORE, for and in consideration of the sum of Eighty two hundred and no/100 (\$8,200.00) Dollars, and other good and valuable consideration, the receipt whereof is hereby

Cables do # 3696451/2

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

CLERK OF THE COUNTY OF COOK, ILLINOIS

BY _____

Property of Cook County Clerk's Office

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acknowledged, UNITED SEPTIC, INC., does hereby satisfy and release the said Claim for Lien, and hereby authorizes and requests the said Registrar of Titles of Cook County to enter satisfaction and release thereof on the proper Record in his office.

WITNESS OUR hand and seal this 16th day of August, 1988.

United Septic, Inc.
Claimant:

BY: [Signature]
Vice President

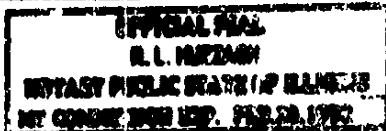
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

The Affiant, Edward Auer, being first duly sworn on oath, deposes and says that he is authorized agent and Vice-President of the Claimant; that he has had the foregoing Notice and Claim for Lien, read to him, and he knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.

[Signature]
Edward Auer

I, R. L. Muszagh, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Edward Auer, Vice-President of United Septic, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, and as the act of United Septic, Inc., for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 16th day of August, 1988.



[Signature]

Permanent Index No. 02-34-209-010-0000-4
TORRENS CERTIFICATE NO. 126-1348

This instrument prepared by R.L. Muszagh, 330 Naperville Road, P.O. Box 560, Wheaton, IL 60189, Phone No. (312) 653-6800

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BY APR 23 AM 11:46

CAROL HOWELL BRAUN
REGISTRAR OF TITLES

IDENTIFIED
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CAROL MISCHELL

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IN DUPLICATE

[Handwritten signature]

STATE OF CALIFORNIA
COUNTY OF CLACKAMAS
REGISTRAR OF TITLES

7-07-94