

UNOFFICIAL COPY

TALMAN HOME

3786979

RELEASE OF MORTGAGE

Loan No. 204103-1

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remit, Convey, Release and Quit-Claim unto

DOUGLAS LEARNAHAN AND DONNA LEARNAHAN, HUSBAND AND WIFE

whichever it may have acquired in, through or by a certain Mortgage recorded and filed in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 3451716 to the promote therein contained to wit:

LOT 19 AND THE EAST 1/3 OF LOT 20 IN BLOCK 11, IN EDWARD P. KENNEDY'S REBUILT SECTION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4947 W. DINING PLACE, CHICAGO, IL. 60639
Permanent Index Number: 17-28-422-004-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8TH day of MARCH, 1989

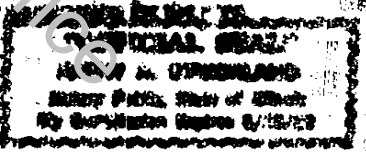
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Secretary
By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me on the day in person and aversely acknowledged that they signed and delivered the said instrument as aforesaid in their capacity as officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the law and voluntary act and deed of said persons and pursuant thereto on to-wit:

SEVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TO TALMAN HOME MORTGAGE CORPORATION
271 Madison Avenue
New York, New York 10017

Recorder's Box No. _____

Mailed to: _____

**DOUGLAS LEARNAHAN
DONNA LEARNAHAN
5612 N. MIKOR
CHICAGO, ILL. 60645**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COPIES OF THIS INSTRUMENT ARE FILED IN THE OFFICE OF THE CLERK OF THE COURT OF COMMON PLEAS IN THE COUNTY OF COOK, ILLINOIS.

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Property of Cook County Clerk's Office