UNOFFICIAL, COPY //Form //20

Cartificate No.2	014194	Document No	CACOTAG
TO THE REGISTRAF	R OF TITLES Indis:		
Y	ou are directed t	o register the Docum	enna ta
on the Uprtifica	to 1374/18	2 / Indicated	ent nereto attached
following descri	bed premises, to-	wit:	arrecting the
20/	7/_	Ý	
4	Ox		•
	LOT BI SHIT HEN		(10)
	ת לכי צדמושד דסג סאד צדמושד דסג נועוד צימושד דסג		(21)° ::::::(22) 37861
	nnn Divorsey Bouleyard p 40 North, Range 14, 1	Addition in the Southwest Unst of the Third Principa	Quarter (1) of Section 28,
омента и водина вод В водина вод	and the second second second second		- 15.1114 - Ardygger - Lewisian dige Minigo - yawalay ing kalunturan
		C	75
Section 28 T	ownship 10 N	orth, Range_/Y	East of the
Third Principal Me			
		CHICAGO ILDINO	TOK CHARLE
CHICAGO, ILLINOIS	-p-// 189	7	

0573852

Property of Coot County Clark's Office

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE TOWNHOMES OF LEHMANN COURT CONDOMINIUM ASSOCIATION

This First Amendment to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the Townhomes of Lehmann Court Condominium Association dated December 15, 1988 and filed with the Registrar of Titles of Cook County, Illinois on December 16, 1988 as Document No. LR 3761094 (said Declaration and any amendments thereto are hereinafter referred to as the "Declaration"), is made by Lehmann Court Limited Partnership, an Illinois Limited Partnership (the "Developer").

WITNESSETH:

WHEREAS, the real estate described on Exhibit A of the Declaration, located in the County of Cook and State of Illinois, has been submitted to the Condominium Property Act of the State of Illinois pursuant to the Declaration;

WHEREAS, under Section 14.18 of the Doclaration, a power coupled with an interest is grunted to the Dovoloper to correct typographical errors in the Declaration; and

WHEREAS, Developer, pursuant to irileic XIV of the Declaration, desires to amend Exhibit A and Exhibit C of the Declaration to correct typographical errors contained therein.

NOW, THRREFORE, Dovoloper, for the purposes above set forth, hereby declares that the Declaration is amended as follows:

- 1. The legal description contained in Exhibit A of the Declaration is modified pursuant to that certain Letter of Correction dated April 17, 1989, prepared by John D. McTiguo, Land Surveyor to correct the typographical errors indicated therein, which Letter of Correction is usual whethereto as Schedulerh in Files 15 Doc 3786187
- 2. In order to replace the phrase "Southeast corner" contained in the third an fourth surveyor's calls contained in the legal description set forth on Exhibit C of the Declaration with the phrase "southwest corner", said legal description is teleted in its entirety and replaced with the following:

"LOTS 17 TO 24 IN LEHMANN-DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 28; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF NORTH LEHMANN COURT 20.82 FEET, MORE OR LESS, TO A BEND POINT OF SAID LOT 28; THENCE NORTHEASTERLY ON A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 28, 58.51

With the state

Property of County Clerk's Office

FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE NORTHEAST-ERLY LINE OF NORTH LEHMANN COURT TO A POINT IN THE SOUTH-EASTERLY LINE OF SAID LOT 17, 58.51 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 17; THENCE SOUTHWESTERLY TO THE SOUTHWEST CORNER OF LOT 17, THENCE NORTHWESTERLY TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS."

3. Except as herein specifically amended, the Declaration is ratified and confirmed in its entirety.

IN WITNESS WHEREOF, this First Amendment is executed on behalf of Lehmann Court Limited Partnership this 114 day of April 1989.

LEHMANN COURT LIMITED PARTNERSHIP, an Illinois limited partnership

Bv:

Rudnick & Wolfe

its attorney

(...)

154

Sworn and subscribed before me this

300 LT 0 K

day of

1989

me a.

Notary Public

This instrument was prepared by and should be mailed to:

Steven R. Katz, Esq. Rudnick & Wolfe 203 North LaSalle Chicago, Illinois 60601 (312) 368-4040 "OFFICIAL SEAL"

JUNE A. SUTTON

NOTARY PUBLIC. STATE OF ILLINDIS

My Commission Expiral Jan. 25, 1993

et dan betage als des entre worden om de la dan eta en en el dat une dander la dan eta el della la dan el dan betage en el dan eta el dan el della la ela el tre ambiggia en la dan eta el dan el della la THE STATE OF THE S

Bong Agrating of Beauty and All of the Event Consideration

A CONTRACTOR OF THE STATE OF TH

3786170

OPFICIAL: 3EALC JUNE A SUFTON

HOTARY PROPER STATE OF REPORTS

DENTIFIED

TICOR TISTLE INSURANCE