

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH that: Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns, of Washington D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor" for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

Palos Bank and Trust as Trustee for Trust Agreement dated January 24, 1987 and known as Trust #1-2462 **3786194**

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 19 AND THE SOUTH 5 FEET OF LOT 18 IN BLOCK 87 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 41 OF PLATS, PAGE 17.



Commonly known as: 15526 TURLINGTON AVE., HARVEY, ILLINOIS 60426
Permanent Tax No.: 29-17-304-022

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 6TH day of MARCH, 1989, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Mavis Russell
Alphonse Johnson

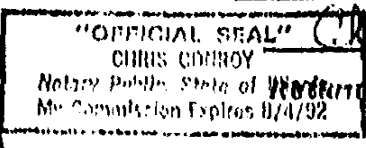
Edward J. Misbarger
Edward J. Misbarger
Chief Property Officer
HUD Regional Office, Chicago

3786194

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Misbarger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3/6/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6TH day of MARCH, 1989.



This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Chris Conroy
CHESTER MAJKA
7930 W. 89TH ST.
HICKORY HILLS, IL
60457

PETER ALEXANDER FILE NO. PA-6075

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.
Samuel R. Pierce, Jr.
Date: 3/11/89
Signed

UNOFFICIAL COPY

Rec'd Office

3786194

3786194

1366177

IN DUPLICATE

89 APR 11 PM 4:17
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

*Peter Alexander
One Spring Hill
Rockford, IL
61101*

Property of Cook County Clerk's Office